

TO

PROFESSOR HERMANN OLDENBERG

AS A

TOKEN OF HIS THANKFUL RESPECT

THIS EDITION OF THE UDÂNÂ IS DEDICATED

BY THE AUTHOR

ERRATA

- Page 1 line 8 from the bottom *place a comma after upādanam*
 4 note^s read C Pavāyam for C cāvayam
 5 line 11 from the bottom *place a point after ahoṣi*
 14 line 6 from above, read telassa for telassā
 15 note^s read A. mostly Koliya° for A. mostly Koliyo°
 17 line 5 from the bottom *add sad dhim for sadd him*
 18 line 10 from the bottom *read samayena for samayeno*
 23 line 2 *read upan dhim for upandhim*
 20 line 2 from the bottom *place a comma before yassam*
 28 line 6 *read udanam for udānem*
 35 line 4 *read Meghiyo for Meh yo*
 35 note^s *read anvasanno ti pi patho for anvasanno ti pi patho*
 36 line 20 *read Megh ya for Meghiyo*
 38 line 8 from the bottom *read sappina for sapp*
 38 penultimate line *read sappina for sappena*
 42 line 7 from the bottom *read evam me sutam for evam me sutam*
 43 line 7 from the bottom *read pindapati for pindadāta*
 43 line 3 from the bottom *read paribhājaka for paribhājaka*
 45 last line *read kalandakaṇvape for kalandaka nivape*
 47 verse 1 *read evam piyo for evam p so*
 48 line 4 from the bottom *read khv for kho*
 53 line 9 from the bottom *insert Sarabhū after At ravat*
 55 line 15 *read samghassa for samghassa*
 56 line 13 *read ayam (pi) for avam*
 64 line 3 *place a colon after vacā*
 64 line 18 *read yāva deva for yavad eva as : / e 16*
 60 line 6 *ekasaṭṭha should have been spaced*

PREFACE.

IN preparing the present edition of the *Udana* I have made use of the following MSS —

A MS of the India Office, Burmese writing

B MS presented to the Pāli Text Society by the Thera Sāriyagoda Sonuttara in Kandy, Sinhalese writing

D Copy made for Professor Rhys Davids at Kaluttara, Ceylon, in 1885 Sinhalese characters The first MS was kindly lent to me by Dr Rost, the two latter MSS by Professor Rhys Davids, who was also good enough to let me have the use of a MS of a commentary¹ entitled the *Paramattha dipant*, copied, 1884, in Ceylon, in Sinhalese writing, for the Pāli Text Society through the kind intervention of Gooneratne Mudaliyar This latter, which I quote as C, could only occasionally be employed for the restoration of the text, many passages being only paraphrased, not cited. There is no doubt but that the Commentator quotes several various readings not existing in our MSS

Of these MSS of the text, the most reliable is A, although some few errors in spelling, *bb* for *pp*, *ūc* for *ūj*, are found in it, and we cannot depend upon it in the matter of the use of Anusvāra, and of the marks of quantity D, a less correct MS than A, but a better one than B, has several blunders common with A, from which it may be concluded that the two MSS have been derived from the same original

¹ This commentary is attributed to Dharmapala, who was a native of Kanchi-pura in South India in the sixth century and one of the most distinguished of the band of scholars whose labours have made Valmiki famous Huan Tsang in Book X. of the *Record of Western Countries* gives an account of his conversion and elsewhere makes frequent mention of him as a champion of the faith.

(Comp V 3, *saccavâdi* for *paccapâdi*, V 6, *vassam vutthassa* is omitted, VI 1, *Ânandacetiyam* for *Sârandadacetiyam*, VI 2, *ciram* for *c' idam*, VI 5, *andhâ bha visidanti* for *antara ca visidanti*, VIII 5, *viviccamâno* for *viriccamâno*, etc., etc.) Probably D had a Burmese original, by which many of these common blunders may be very well understood, for instance *te* for *to*, V 4, *andhâ bha* for *antarâ*, VI 5. The errors of A and D often also have passed into the quotations of C, compare VI 1, C *Ânandacetiyam* (see above), IV 8, *ACD pacca* for *pecca*, VI 9, *iti soke* for *iti h' eke*, V 3, *saccavâdi* (see above), etc. But there often follows in C, in spite of the wrong citation, a right interpretation.

B is, on the whole, a less correct MS than A, and even than D, for it abounds with confusions between similar letters, as c and p l and s, g and t respectively n, etc., with gaps and transpositions. But, on the other hand, B, in places corrupted in D and A, produces more correct readings, cf IV 9, *ucchinabbavatanhassa* [AD °*tanhâya*], III 2, *jassam dâsâyam* [AD *ayâma*], V 3, *paccapâdi*, IV 4, *âsâdesi* [âsâresi], etc. Only a few blunders are common to B with A and D (*comp* *vippakathâ* for °*tâ*, II 2, III 8 9, *samatittikâ* for °*tittikâ*, VIII 6, in the first place C corrects the reading *vippakathâ* to the true reading °*tâ*, in the second place C quotes the good reading, see the note which I have there quoted below from Professor Rhys Davids), and may be derived from the *Archetypus* of our three Text-Manuscripts.

The *Udana*, a small collection of Buddhist stories and sentences, is divided into eight *Vaggas*, each of which contains ten *Suttas*, and is named after one of them. Several *Suttas* are found in the *Mahavagga*, the *Cullavagga* and the *Mahâparinibbana Sutta*. Each *sutta* is concluded by an *Udana* of Buddha, composed, for the most part, in ordinary metres (*Çloka*, *Triṣṭubh* or *Jagati*), seldom in prose (*comp* III 10, VIII 1 3 4).

UDÂNAM.

Namo tassa bhagavato arahato sammâsambuddhassa.

VAGGA I. BODHIVAGGO.

Evam me sutam. ekam samayam bhagavâ Uruvelâyam viharati najjâ Nerañjarâyâ tîre bodhirukkkhamûle pa-
thamâbhisambuddho ¹ tena kho pana samayena bhagavâ sattâ-
ham ekapallankena nisinno hoti vimuttisukham patissamvedi ²
atha kho bhagavâ tassa sattâhassa accay'ena¹ tamhâ samâ-
dhiñhâ vuttahativâ rattiyâ pathamam yâmam paticca-
samuppâdam anulomam sâdhubkam manas' âkâsî iti lîmasmim
sati idam hoti, mass' uppâdâ idam uppajjati, yadidam² avijjâ-
paccayâ sankhârâ, sankhârapaccayâ viññânam, viññânapaccayâ
nâmarûpam, nâmarûpaccayâ salâyatana, salâyatana-paccayâ
phasso, phassapaccayâ vedaññâ, vedaññapaccayâ tanhâ, tanhâ-
paccayâ upâdânam upâdânapaccayâ bhavo, bhavapaccayâ
jâtî, jâtîpaccayâ jarâmaranam sokaparidevadukkhadomanassu-
pâyâsâ sambhavanti. evam etassa dukkhakkhandhassa sam-
udayo hotîti. atha kho bhagavâ etam attham viditvâ tâyam
velâyam imam udânam udânesi :

yadâ hare pâ tubhāvanti dhammā¹ ātāpīno² jhāyato brāhmanassa,
ath' assa kankhā vapayanti sabbā yato pajānāti sabetu-
dhamman ti. || 1 ||

VARIOUS READINGS AND EXTRACTS FROM THE COMMENTARY

I 1. Compare *Mahavagga*, I 1. 1-3. ¹ A mostly path'. ² Baulhap'.

nirodho hotīti atha kho bhagavā etam attham viditvā
tāyam velāyam imam udānam udānesi

yadā have pātubhavanti dhammā ātāpino jhāyato brāhma-
nassa,

vidhūpayam tittthati Mārasenam sūriyo 'va obhāsayaṃ anta-
likkhan ti. ||3||

evam me sutam ekam samayam bhagavā Uruvelāyaṃ
viharatī najjā Nerañjarāya tīre Ajapālanigrodhe
pathamābhisambuddho tena kho pana samayena bhagavā
sattāham ekapallankena nisīnno hoti vimuttisukham patisaṃ-
vedī¹ atha kho bhagavā tassa sattāhassa accayēna tamhā samā-
dhiṃhā vutthāsi. atha kho aññataro hūhunkajātiko,²
brāhmano yena bhagavā ten' upasankamī, upasankamitvā
bhagavatā saddhim sammūdi, sammūdanīyaṃ kātham sārā-
hiyaṃ vītisāretvā ekamantam atthāsi, ekamantam thito kho
so brāhmano bhagavantam etad avoca. kittāvatā nu kho bho
Gotama brāhmano hoti katame ca pana brāhmanakārakā
dhammā³ 'ti atha kho bhagavā etam attham viditvā tāyam
velāyam imam udānam udānesi:

yo brāhmano bāhitaṇṇapāpadhammo nibhukko nikkasāvo ya-
titto⁴ vedantagū vusīfabrahmacariyo, dhammena so' brāhmano brah-
mavādāṃ vadeyya,
jass' ussaddā n'atthi kuhiñci loke 'ti ||4||

evam me sutam ekam samayam bhagavā Sāvattthiyaṃ
viharatī Jetavane Anāthapindikassa' ārāme tena kho
pana samayena āyasmā ca Sāriputto āyasmā ca Mahāmoggal-
lano āyasmā ca Mahākassapo āyasmā ca Mahākaccāyano
āyasmā ca Mahākotthito āyasmā ca Mahākappino āyasma ca
Mahācundo āyasmā ca Anuruddho āyasmā ca Revato āyasmā
ca Devadatto āyasmā ca Ānando yena bhagavā, ten' upa-

1 4 Comp. Mahavagga I 2 1 3 1 Bhikkhū 2 A bhikkhū 3 BH
brahmanakāraṇadhamma, the Mahavagga reads also brahmanakāraṇā dhammā.

sankhamimsu addasa kho bhagava te āyasmante dūrito 'va
 āgacchante disvāna bhikkhū amantesi ete bhikkhave brah
 mana āgacchanti ete bhikkhave brah manā 'gacchanti
 evam vutte a n ataro brah manajātiko bhikkh u bhagavantam
 etad avoca khattavatā nu kho bh ante brāhmino hoti katame
 ca pana brahmanakarika¹ dhamma ti atha kho bhagava
 etam attham veditva tajam velayam imam udanam udanesi

bahitva papake dhamme ye caranti sādā satā

kl masamyojana² buddhā te ve³ lokasmim brahmana 'ti ||5||

evam me sutam ekam samayam bhagava Rajagaho vi
 harati Velivane Kalandakanivape tena kho pana sīma
 yena āyasmā Malakassapo Pīpphaliguhāvam viha
 ratī ābadhiko loti dukkhi to ballagilano atī a kho āyasmā
 Mal ākassapo apirena samayena tamī a abhidā vutthasi atha
 kho āyasmato Mal ākassapassa tamī a ābadhā vutteti tassa eta
 l alon yannūnal am Pājagalam pin lāya paviseyyan ti tena
 kho pīna samayena pañcamattāni devatasatāni usukham
 āpini āni lonti āyasmato Mahākassapassa pin lapātipatitā
 bhīva atī a kho āyasmā Mal ākassapo tani pañcamattāni
 devatāsātāni patikkhi ipiṇva pubbinī āsamayam nivāseti i pī
 t tressaram ādiya Rājagalam pin līva jāvī yena dālī lā
 vis khā kapaṇavīkhi ā pekkharavī kī ā alāya kho bhagva
 āyasmantam Mal ākassapam Rājagalam i nīva carintam
 yena dālī lāvisikhi ā kapaṇavīkhi pekkharavī kī ā atī a
 kho bhagva etam attham veditva tīvam velayam imam
 ulāna i ulānesi

anā apor m a i ātam dantam aīre patitthitam

khīṇasavam vāntadoṣam tam aham brūmi brahmanan ti ||6||

evam me sutam ekam samayam bhagava Pātaliyāpī
 viharati Ajakalapake etiso Ajakalapākassa vakkhi sī
 bhāvaṇe tena kho pīna samayena lī āgavā rattan lī alāya

timisāyam abbi okase nisinnō hoti devo ca ekamekam phusā
yati atha kho Ajakalāpiko jakkho bhagavato bhayam
clambhitattam lomahamsam uppadetukamo yena bhagava-
ten upasankamī upasankamīva bhagavato avidure tikkha
ttum akkulopakkulo¹ ti akkulapakkulīkam² alasi eso³
te samana pisaco ti atha kho bhagava etam attbam viditva
tāyam velāyam imam udānam udanesi

yadā sakēsu dī ammesu paragū hoti brahmano

atha etam pisacan ca bakkulau c ātivattati ti⁴ ||7||

evam me sutam ekam samayam bhagava Savatthīyam
viharati Jetavane Anathapindikassa ārame tena kho
pana samayena āyasmā Sangamajī Sāvattthim anuppatto hoti
bhagavantam dassanāya assosi kho āyasmato Sangamajissa
purānadutiyaikā ayyo Sangāmajī Savatthim anuppatto ti
sa dārakam ādava Jetavanam⁵ agamasī⁶ tena kho pana
samayena āyasma Sangāmajī aī ātarāsmīm rukkhamūle di-
vavihāram nisinnō hoti atha kho āyasmato Sangamajissa
purānadutiyaika yena āyasmā Sangamajī ten upasankamī
upasankamīva āyasmantam Sangāmajim etad avoca Khudda-
puttam hi samana posa man ti⁷ evam vutte āyasmā Sanga-
majī tunh⁷ ahosi dutiyam pi kho āyasmato Sangamajissa
purānadutiyaika āyasmantam Sangamajim etad avoca Khud-
daputtam hi samana posa man ti⁷ dutiyam pi kho āyasma
Sangāmajī tunh⁷ ahosi tatiyam pi kho āyasmato Sanga-
majissa purānadutiyaikā āyasmantam Sangamajim etad avoca
Khuddaputtam hi samana posa man ti⁷ tatiyam pi kho
āyasmā Sangamajī tunh⁷ ahosi atha kho āyasmato Sanga-
majissa purānadutiyaika tam dārakam āyasmato Sangāmajissa
purato nikkh pitvā pakkāmi eso te samana putto posa nan-
ti atha kho āyasmā Sangāmajī tam dārakam neva olokesi
bapī alapi atha kho āyasmato Sangamajissa purānaduti-

¹ A akkulobakkulo ² A akkula akkul kzm ³ B and D are corrupt ⁴ B esa
In B and D he la pada sco up and nd samat attat A ca viti attati
We fo oie the ad rg of C ⁵ A e ⁶ A ag⁷ A mos y 2. 19 Co p
Mahāganga I 20 1a

yika auidûre gantivâ apalokenti addas' ayasmantam Sangâ
majum tam darakam neva olokontam nâpi alapantam, disvan
'assa etad ahoṣi na e ayam samano puttana pi atthiko 'ti
tato patinivattitva darakam adava pakkamî' addasâ kho bha
gava dibbena cakkhuna visuddhena atikkantamānusaheṇa
āyasmato Sangamajussa puranīdutiyaṇa eva rūpam vipa-
kāram aha kho bhagava etam attham viditvā tava
velāyam imam udanam udanesi

evantiṃ nabhinandati, pakkāmantim na soceṭi,
sanga Sangamajum muttim tam aham brūmi brāhmanan
ti ||8||

evam me sutam ekam samayam bhagavā Gayayam vilā
rati Gayāse tena kho pana sīmivena sambhūti jātilā
sitasu hemantikasū rattisū antaratthako himāpatavān ve
Gayayam ummujjanti pi nimujjanti pi ummujjanumujjam
pi karonti osmeanti pi aggim pi juhanti iminā suddhite
addasā kho bhagavā te sambhūto jātilo sitasu hemantikā
rattisū antaratthako himāpatasamaye Gayayam ummujjanti
pi nimujjanti pi ummujjanumujjam karonte pi osmeṇte pi
aggim pi juhante iminā suddhite attha kho bhagavā etam
attham viditvā tava velāyam imam udanam udanesi

na udakena suci hoti, bho ettha nā hyati' jano
vamiṃ soceṇ ca dhammo ca, so suci so ca brāhmano 'ti ||9||

evam me sutam ekam samayam bhagava Sāvattihīyā
vilāriti Jetavane Anāpāyindakas' ārdme tena kho paṇa
samivena Bāhavo Dirucirivo² Suppārake³ janasāte
samulhathe, sikkato hoti gūḷato hoti manito jujhito upa-
ceto labhi citaraj upajātā⁴ Janagilānapaccavāla hevajjay vī-
kkhī Jāṇasim attha kho Bāhavo Dirucirivo a evam citaro
jativattho ulapāhi so nu kho keci loke arānto vā aru-
hittamaggaṃ vā samāpinnā aham teṇa atātaro 'ti attha

kho Bāhiyassa Dārucīriyassa purānasālohitā devatā anukam-
 pikā atthakāmā Bāhiyassa Dārucīriyassa ^{anāpānā} cetasā cetoparivā-
 takkam ^{anāpānā} aññāya yena Bāhiyo Dārucīriyo ten' upasankamī,
 upasankamitvā Bāhiyam Dārucīriyam etad avoca neva kho
 tvam Bāhiya arahā nāpi arahattamaggam vā samāpanno, sā
 pi te patipadā n' atthi, yāya tvam arahā vā a-sa arabatta-
 maggam vā samāpanno¹ 'tī. atha kho ke² carahī sadevake
 loke arabanto vā arahattamaggam vā samāpannā³ 'tī atthi
 Bāhiya uttaresu janapadesu Sāvattthi nāma nagaram. tattha
 so bhagavā etarahī viharatī araham sammāsambuddho so
 hi Bāhiya bhagavā ārahā ceva arahattāya ca dhammam
 desetitī atha kho Bāhiyo Dārucīriyo tāya devatāya
 samvejito tavad eva Suppārakasmā⁴ pakkamī, sabbattha.
 ekarattiparivāsena yena bhagavā Savatthiyam viharatī Jeta-
 vane Anāthapindikass' arāme ten' upasankamī tena kho
 pana samavena sambahulā bhikkhū abbhokāse canhamanti
 atha kho Bāhiyo Dārucīriyo yena te bhikkhū ten' upasanka-

rayânam desetu me bhante sukhâya 'ti dutiyam pi
 kho bhagava Bahiyam Daruciriyam etad avoca akalo
 pindayâ ti tatiyam pi kho Bahiyo Daruciriyô bhagavantam
 etad avoca dugganam desetu sukhaya ti tasmât
 iha te Bahiya evam sikkhitabbam ditthe d tthamattam bha
vissati sute sutamattam bhavissati muta mutamattam bhavi-
 ssati vuni âte vi u tāmattam bhavissatiti evan hi te Bâhiya
 sikkhitabbam yato kho te Bahiya ditthe dittbamattam bha
 vissati vuni ate vi u tāmattam bhavissati tato tvam Bahi
 ya na tattha yato tvam Bâhiya nev 'attha ¹ tato tvam Bahiy.
 nev' idha na buram na ubhayamantarena es ev' anto dukkh
 assa ti attha kho Bâh yassa Daruciriyassa bhagavato imaye
 samkh tiâya dhammadesanâya tâvad eva' anupâdâ; ² âsaveh
 cittam vimucci atha kho bhagava Bahiyam Daruciriyam
 iminâ samkhittena ovâdena ovaditvâ pakâmi atha kho
 acirapakkantassa bhagavato Bahiyam Daruciriyam gâv
 tarunavaccha adbhîpatetvâ ³ jivisâ voropesi atha kho bha
 gava Savatthi⁴ am pindaya caritva paccabhattam pindapata
 patikkanto sambahulehi bhikkhûhi saddham nagaranhi
 nikkhamitvâ addasa Bahiyam Dâruciriyam kâlînkato
 disvâna bhikkhû âmantesi ganhatîa bhikkhave Bahiyassa
 Daruciriyassa sarirakam mancakam aropetva niharitvâ
 jhapetha thûpan e assa karottha sabrahmacari'vo bhikkhava
 kalankato ti evam bhante ti kho te bhikkhu bhagavato
 patisunitva Bâhiyassa Daruciriyassa sarirakam mancakam
 âropetva niharitvâ jhapetva thûpan e assa karitvâ yen
 bhagavâ ten upasankamimsu upasankamitva bhagavanto
 abhivadetva ekamantam nisidimsu ekamantam nisinnâ kh
 te bhikkhû bhagavantam etad avocum, daddham bhant
 Bahiyassa Daruciriyassa sariram thûpo e assa kato tassa k
 'gati ko abhisamparâyo ti pand to bhikkhave Bahiy
 Daruciriyô paccapadi ⁵ dhammass anudhammam na ca ma

¹ So n A B es nattha then tato t am Bah ya na tattha yato tvam Bah y
 t () tattha tato D yattat ha then tato t am Bih ya yattattha yat
 tvam Bah ya nev attha t to *The con en a wa def ent end un e g b*

² AB adh pātīva D ay baditvâ ³ AC saccavadi pa pārasā n C by pat
 pajj B saccapadi.

sankama, upasankamivā tam upāsakam evam vadehi Suppa-
vāsā āvuso Koliyadhītā pe . mūlhagabbhā sā
etarahi pe nimantesi 'ti karotu Suppavāsā Koli-
yadhīta satta bhattāni, paccha so karissati tuyh' eso¹ upatthā
ko 'ti evam bhante 'ti kho āvasmā Mahāmoggallāno bha-
gavato patissutva² yena so upāsako ten' upasankami, upa-
sankamivā tam upasakam etad avoca Suppavāsā āvuso
pe nimantesi 'ti Karotu pe . bhattāni,
pacchā tvam karissasi 'ti sace ~~~~~ bhante ayyo Mahā-
moggallāno tinnam dhammanam pātibhogo³ bhoganañ ca
jivitassa ca saddhāya ca, karotu Suppavāsā Koliyadhīta satta
bhattāni pacchā 'ham karissāmi 'ti dvinnam kho tesam
> dhammānam pātibhogo³ bhogānañ ca jivitassa ca,

'tī. atha kho bhagvā etam attham viditvā tāyam velāvam
imam udānam udānesi

nsatam sâtarûpena piyarûpena appiyam

dukkham sukhassa rūpena pamattam ativattati¹ 'ti ||8||

evam me sutam ekam samatvam bhagavā Sāvattṭhi,
viharati Pubbārāme Migāramātu pāsāde tena k'
pana samayena Visākhāya Migāramātuyā koci eva att'
raññe Pasenadimhi² Kosalo pratibandho³ hoti tam rā,
Pasenadi Kosalo na yathādhippāvam tīreti atha kho Vis'
kha Migāramatā divādivaso yeva yena bhagavā ten' u'
sankami, upasankamitvā bhagavantam abhivādetvā eka
mantam nisīdi, ekamantam nisinnam kho Visakham Migā
ramataram bhagavā etad avoca handa kuto nu tvam Vi'
āgacchasi divādivasā 'ti idha me bhante koci eva att'
po . . tīreti atha kho bhagavā etam attham vidit'
tāyam velāyam imāṃ udāṇam udāṇesi

sabbam parivasam dukkham, sabbam vesariyam sukkham,
sādharaṇa⁴ vihaṇānti, yogā hi duratikkama⁵ 'ti ||9||

evam mo sutam ekam samayam bhagavā Anupiyāya
viharatī Ambavanā tena kho pana samayena āyasmā
Bhaddiyo Kāligodhāya³ putto araṇṇagato pi rukkha-
mūlagato pi suṇṇāgaragato pi abhikkhaṇam udānam udānē-
sāho sukham aho sukhan ti assaṃsā kho sambhulā bhikkh-
āyasmāto Bhaddiassa Kāligodhāya³ puttassa araṇṇagata-
pi rukkhamūlagatassa pi suṇṇāgaragatassa pi abhikkhaṇa-
udānam udānēssa⁴ aho sukham aho sukhan ti sutvā
tesam etiā aho⁵ anussarāyam kho āyaso āyasmā Bhaddi-
Kāligodhāya³ putto anabhurato brāhmacariyam caratī ya
pubbe agārikabhūtvā⁶ rajjasukham⁷ so tam anussaramān-

* Cexplains at valtsabbi'kavati * I kaveri'kwa'e * It "but"ho
pat'aina=pat badika of t Mulur i L p 2. It afterwards "all"ho;
bandi a. * Comments add-some parojama as betahbe sat:
"In the Temporary Durgappa," 22 "I do not" Jutele No 10. * & s
Ki i CD hui throughout * Uvam as pu'be agriyabhuti amilur f
vatal'at' havi in varanamsam keci all are varamti, apare satyaji n, patlali
yam as pu'be u, arya'butamā m tattha vam al ti vam ama () I 94
pa' = e, ntye, af van dasetam pa' se A of records gam pu' be * I rajjitu

abhinna sacchikatva upasampajja viharati 'ti bhagavato pi
 nanam udapādi Nando asavanam khayā viharati ti
 atha kho ayaṃ Nando tassā rattiya accayena yena bhagavā
 ten upasankamā upasankamtvā bhagavantam abhivadetvā
 ekamantam nisīdi ekamantam nisīno kho āyasmā Nando
 bhagavantam etad avoca yam me bhante bhagavā pātibhogo
 pancannam accharāsatanam patilabhaya Kakutapādīnīnam
 muṃcam aham¹ bhante bhagavantam etasma patissava ti
 maya pi kho te Nanda cetasa ceto paricca vidito Nando,
 āsavanam khayā viharati ti devatāpi² me etam
 attham ārocesi āyasmā bhante Nando bhagavato bhātā
 mātucchaputto āsavanam khayā viharati ti yad eva
 kho te Nanda anupadaya āsaveni cittam vimuttam atha³
 aham³ mutto etasmā patissava ti atha kho bhagavā etam
 attham veditvā tāṃ velayam imam udanam udanesi

vassa nittīno paṇko maddito kamakāntako

mohakīhayam anuppatto sukhadukkhesu na vedhati sa
 bhikkhū ti ||2||

evam me sutam ekam samayam bhagava Savatthīyam
 viharati Jetavane Anāthapīṇḍikassa ārāme tena kho pīṇa
 samayena Yasojaṇṇamukhaṇi pañcamattāni bhikkhusatāni
 Sāvattthim anupattāni honti bhagavantam dassanāya te ca
 āgantuka bhikkhū nevāsikehi bhikkhūh saddhim patissam
 modamāna senasanāni paṇi apajamāna patissavarāni patissā
 mayamāna uccasaddā⁴ mahāsaddā ahesum atha kho bhaga
 va āyasmantam Anandam āmanteti⁵ ke paṇe ete Ananda
 uccasaddā⁴ mahāsaddā levattā manne maccham vālopa⁶ ti
 etam bhante Yasojaṇṇamukhaṇi pañcamattāni bhikkhu atā
 Savattthim anupattāni bhagavantam dassanāya te ca
 āgantuka paṇe patissāmayamāna uccasaddā⁴ maha
 sadda ti tena h Ananda mama vacanena te bhikkh
 ānantehi sattha āyasmante āmanteti⁵ t evam bhante
 kho ayaṃ Anando bhagavato patissutvā yena te bhikkhū

A mu cām aham D mu aham ¹ An nā d f r dev up the r ad J
 A and B ² ID assaham BC athaham ³ A a ⁴ A a ⁵ A a

ten' upasankamā, upasankamitvā te bhikkhū etad avoca
 satthā āyasmante āmanteti 'ti evam āvuso 'ti kho te bhī-
 kkhū āyasmato Ānandassa patissutvā yena bhagavā ten' upa-
 sankamimsu, upasankamitvā bhagavantam abhivādetvā ekam-
 antam nisīdimsu, ekamantam nisinne kho te bhikkhū bha-
 gavā etad avoca kin nu tumhe bhikkhave uccāsaddā¹ ma-
 hāsaddā kevattā manñe maccham vilopā 'ti evam vutte
 āyasma Yasojo bhagavantam etad avoca imāni bhante pañ-
 camattāni bhikkhusatāni Sāvattṃ anuppattāni bhagavan-
 tam dassināva te 'me āgantukā bhikkhū . pe . pa-
 tisamayamānā uccāsaddā¹ mahāsaddā 'ti gacchatva bhī-
 kkhave, vo panāmemi, na vo mama santike vattabban ti
 evam bhanto 'ti kho te bhikkhū bhagavato patissutvā utthāy'
 āsanā bhagavantam abhivādetvā padakkhinam katvā senā-
 sīnam patisāmetvā pattacīvaram ādāya yena Vajjī tena
 carikam pakkamimsu,¹ Vajjisu anupubbena cārikaṃ caramānā
 yena Vaggumudā² nadī, ten' upasankamimsu,³ upasanka-
 mitvā Vaggumudāya nadiyā tīre panna-kutiyo karitva vassam
 upagacchimsu⁴ atha kho āyasmā Yasojo vassupagato bhī-
 kkhū āmantesi bhagavatā mayam āvuso panāmitā attha-

tikkūl' āsi me¹ mapasikātum pahineyyāsi tvam Ānanda
 Vaggumudātiriyaṇam bhikkhūnam santike dūtam satthā
 āyasmante āmanteti,² satthā āyasmantānam dassanakāmo
 'ti evam bhante 'ti kho āyasmā Ānando bhagavato patis-
 sutvā yena aññataro bhikkhu ten' upasankamī, upasanka-
 mitvā tam bhikkhum etad avoca ehi tvam āvuso, yena
 Vaggumudātiriya bhikkhū ten' upasankama, upasankamitvā
 Vaggumudātiriye bhikkhū evam vadehi satthā āyasmante
 āmanteti, satthā āyasmantānam dassanakāmo 'ti evam
 āvuso 'ti kho so bhikkhu āyasmato Ānandassa patissutvā
 seyyathā pi nāma balavā puriso sammūjitam vā baham pasā-
 reyja pasaritam vā bāham sammūjeyja, evameva Mahāvane
 kūtāgārasālayam antarahito Vaggumudāya nadiyā tīre tesam
 bhikkhūnam purato pātur abosi attha kho so bhikkhu
 Vaggumudātiriye bhikkhū etad avoca satthā āyasmante
 āmanteti, satthā āyasmantānam dassanakāmo 'ti evam
 āvuso 'ti kho te bhikkhū tassa bhikkhuno patissutvā senāsa-
 nam patissāmetvā pattācāram adāya seyyathā . pe . . .
 sammūjeyja, evameva Vaggumudāya nadiyā tīre antara-
 hitā Mahāvane kūtāgārasālayam bhagavato sammukhe pātur
 ahesum tena kho pana samayena bhagavā ānāyjena³ samā-
 dhinā nisidimso hoti attha kho tesam bhikkhūnam etad
 abosi katamena nu kho bhagavā vibhārena etarabhi vibharati
 'ti attha kho tesam bhikkhūnam etad abosi ānāyjena⁴ kho
 bhagavā vibhārena etarabhi vibharati 'ti sabb' eva ānāyjena
 samādhinā nisidimso attha kho āyasma Ānando abhikkantā⁵
 ya rattiyā nikkhante pathame yame utthay' āsana ekamsam
 cīvaram karitvā yena bhagavā ten' añjalim⁶ panāmetvā bha-
 gavantam etad avoca abhikkantā bhante ratti, nikkhante
 pathamo yamo, cīvanisinna āgantukā bhikkhū patissammo-
 datu bhante bhagava āgantukehi bhikkhūhi 'ti evam pūta
 bhagavā tunhi⁷ abosi dutiyam pi kho āyasmā Ānando abhi-
 kkantāya rattiya nikkhante majjhime yame utthay' āsana
 ekamsam cīvaram karitvā yena bhagavā ten' añjalim⁸ panā-

¹ Appattikkūl' āsi me not en D ² A ānt ³ A ānāyjena C ānāyjasamādhin
 ānāyjena⁴ pi patho Compare E. Muller, The Lalā Language p ⁵ A
 ānāy⁶ A ānāy⁷ B ānjali⁸ A⁹

metvā bhagavantam etad avoca abhikkantā bhante ratti,
 nikkhanto majjhimo yāmo, cīranisinnā āgantuka bhikkhū,
 patisammodatu bhante bhagavā āgantukehi bhikkhūhi 'tī
 dutiyam pi kho bhagavā tunhī ahosi tatiyam pi kho
 āyasmā Ānando abhikkantāya rattivā nikkhante pacchime
 yame uddhate¹ arune nandimukhiyā rattiya utthay' āsanā
 ekamsam cīvaram karitvā yena bhagavā ten' anjalim pana-
 metvā bhagavantam etad avoca abhikkantā bhante ratti,
 nikkhanto pacchimo yāmo, uddhato¹ aruno, nandimukhi
 ratti, cīranisinna āgantukā bhikkhū, patisammodatu bhagavā
 āgantukehi bhikkhūhi 'tī atha kho bhagavā tamhā samā-
 dhimhā vutthahitvā āyasmantam Ānandam āmantesi sace
 kho tvam Ānanda jāneyyāsi, ettakam pi² te na patibhāseyya³
 ahañ c' Ānanda imam ca pañca bhikkhusatani sabb' eva
 ānaujasamādhina⁴ nisidimha 'tī atha kho bhagava etam
 attham vīditvā tāyam velayam imam udānam udānesi

yassa jito kāmānantako⁵ akkoso ca vadho ca bandhanañ ca
 pabbato viva so tthito anejo sukhadukkhesu na vedhati sa
 bhikkhū 'tī || 1 ||

āhamsu saṅkhanasippam sippanam aggan ti ekacce evam
 āhamsu lekhasippam sippanam aggan ti ekacce evam
 āhamsu kāveyyasippam sippanam aggan ti ekacce evam
 āhamsu lokajatasippam sippanam aggan ti ekacce evam
 āhamsu l'hetta-vijjasippam sippanam aggan ti ayaṇ cara
 hi tesam bhikkhunam antarakatha vippakata¹ aṭṭha kho
 bhagava sāvanhasamajam pe (comp III 8) vippa
 kata ti idha bhante pe (as before) udapadi ko
 nu kho āvuso sippam jānati pe l'hetta-vijjasippam
 sippanam aggan ti ayaṇ kho no bhante antarakatha vippa
 latā aṭṭha kho bhagavā anuppatto ti na khv etam
 pe (comp III 8) tūṇabbhāvo ti aṭṭha kho bha
 gava etam attham viditva tāyaṇ velayam imam udanam
 udanesu

asippajivī lahu atthakamo yatindriyo sabbadhi-vippamutto
 anokasārī amamo niraso hatthā Maram ekacaro sa bhikkhu
 'ti ||9||

evam me sutam ekam samayam bhagava Uruvelāyaṇ
 viharati nappa Neranjarāya tīre bodhirukkhamule pathama
 bhisambuddho tena kho pana samayena bhagava sattaham
 elapallanēna nisinno hoti vimuttisukham² patisamvedi
 aṭṭha kho bhagava tassa sattāha~~sa~~ accayena tamha samā
 dhimhā vuttahitva buddhacakkhuna³ lokam volokesi⁴ adda
 sa kho bhagavā buddhacakkhuna³ lokam volokento⁴ satte
 anekehi santapehi⁵ santappamane anekehi ca parilahehi⁵ pari
 dayhamane rag'jehi⁶ pi dosajehi⁷ pi mohajehi⁸ pi ti aṭṭha
 kho bhagavā etam attham viditva tāyaṇ velayam imam
 udanam udānesi

ayaṇ loko santapajāto phassapareto rogam vadati attato⁹
 yena hi manuati tato tam hoti annatha

annathabbhāvī bhavappatto¹⁰ loko bhavapareto bhavam ev'
 ābhinandati

¹ Cf. III 2 note 2. ² B sukha. ³ B dikehi. ⁴ B o' ⁵ UD 'Mh' ⁶ A
 ra'arajeh ⁷ A dosarajehi ⁸ A moharajehi. ⁹ C attato attato t p
 pathanti D at ha o ¹⁰ C bhavappatto A bha asatto D savaasatto The
 words annathabbhāvī to the end of the Sutta are omitted in B

yadā 'bhinandati, tam bhayam; yassa bhāyati, tam dukkham.

bhavavippahānāya kho pan' idam brahmacariyam vussa-ti 'ti.

ye hi keci samanā vā brāhmanā vā bhavena bhavassa vi-ppamokkham āhamsu, sabb' ete avippamuttā bhavasmā 'ti vadāmi.

ye vā pana keci samanā vā brāhmanā vā vibhavena bha-
vassa nissaranam āhamsu, sabb' ete anissaṭṭā bhavasmā 'ti
vadāmi

na upadhi¹ hi² paṭicca dukkham idam sambhoti,³ sabbūpa-
dānakkhaya n'atthi dukkhasa sambhavo

lokam imam passa puthu, avijjāya paretā bhūtā bhūtaratā
vā aparimuttā

ye hi keci bhavā sabbadhi sabbatthātāya,⁴ sabb' ete bhavā
aniccā dukkhā vipariṇāmadhammā 'ti. || 10 ||

evam etam⁵ yathābhūtam sammappaññāya passato
bhavatanhā pahīyati, vibhavatanhā 'bhinandati.
sabbato tanhānam khayaṁ asesavirāganirodho nibbānam,
tassa nibbutassa bhikkhuno anupādā punabbhavo na hoti.
abhibhūto māro⁶ vijitasangāmo,⁷ upaccagā⁸ sabbabhaṇāni
tādi⁹ 'ti.

Nandavaggo tatiyo. uddānam.

kammam¹⁰ Nando Yasojo ca Sāriputto ca Kolito
Pīlindo¹¹ Kassapo pundo appam lokena te dasā¹² 'ti

¹ AD upadhi ² Not in A ³ So C, A papposampotiti, D pappotiti ⁴ D
mattataya ⁵ AD evam me sutam ⁶ A mano, B māno ⁷ B vijito a^o
⁸ D upagā, AC upasagā, B upaccatī ⁹ A ti, D tadā ¹⁰ MSS kamma
¹¹ AB a, D a ¹² AD dasā

VAGGA IV. MEGHIYAVAGGO

evam me sutam ekam samayam bhagavā Cālikāyam
vibarati, Cālike pabbate. tena kho pana samayena āyasmā
Meghiyo bhagavato upatthāko hoti atha kho āyasmā
Meghiyo yena bhagavā ten' upasankamī, upasankamitvā bha-
gavantam abhivādetva ekamantam atthāsī, ekamantam thito
kho āyasmā Meghiyo bhagavantam etad avoca icchām'
aham bhante Jantugāmam¹ pindāya pavisitun ti yassa
dānī tvam Meghiya kalam maññasi 'ti atha kho āyasmā
Meghiyo pubbanhasamayam nivāsetvā pattacivaram ādāya
Jantugāmam pindāya pavisi, Jantugāme pindāya caritvā
pacchābhattam pindapātapatikkanto yena Kimikālāya²
nadiyā tīram, ten' upasankamī, upasankamitvā Kimikālāya²
nadiya tire janghavihāram³ anucankamāno anuvicaramāno
addasa kho ambavanam pāsādikam ramanīyam, disvān 'assa
etad ahosi pāsādikam vat' idam ambavanam ramanīyam
alam vat' idam kulaputtassa padhānatthikassa padhānāya⁴
sace mam bhagavā anujāneyya, āgaccheyy' aham idam
ambavanam padhānāya 'ti atha kho āyasma Meghiyo yena
bhagavā ten' upasankamī, upasankamitvā bhagavantam abhi-
vādetva ekamantam nisīdi, ekamantam nisīno kho āyasmā
Meghiyo bhagavantam etad avoca idh' āham bhante pu-
bbanhasamayam nivāsetvā pattacivaram ādāya Jantugāmam
pindāya pavisim, Jantugāme pindāya caritvā pacchābhattam
pindapātapatikkanto yena Kimikālāya nadiyā tīram, ten'
upasankamim, upasankamitvā Kimikālāya nadiya tire jan-
ghavihāram anucankamāno anuvicaramāno addasam ambava-
nam pāsādikam ramanīyam, disvāna me etad ahosi pāsādi-
kam vat' idam ambavanam ramanīyam, alam vat' idam kula-
puttassa padhānatthikassa padhānāya sace mam bhagavā
anujāneyya, āgaccheyy' āham idam ambavanam padhānāya
'ti sace mam bhante bhagavā anujānāmi, gaccheyy' āham

¹ BD 'me C 'mam and 'me ² A sometimes 'kal' ³ BD 'janghā'
⁴ C explains padhānāya 'ti samagadhammakaranaya

tam ambavanam padhānāyā 'ti. evam vutte bhagavā āvas-
mantam Meghīyam etad avoca āgamehi tāva Meghīya,
ekak' amhā tāva, jāva añño pi koci bhikkhu āgacchatī 'ti.¹
dutiyaṃ pi kho āyasma Meghīyo bhagavantam etad avoca
bhagavato bhante n'atthi kñci uttarim karaniyaṃ n'atthi
katassa vā paticayo,² mayham kho pana bhante atthi uttarim
karaniyaṃ, atthi katassa paticavo³ sace mam bhante
bhagavā anujānāti, gaccheyy' āham tam ambavanam padhā-
nāyā 'ti dutiyaṃ pi kho bhagavā āvasmantam Meghīyam
etad avoca āgamehi . agacchatī 'ti tatiyaṃ pi kho
āyasmā Meghīyo bhagavantam etad avoca bhagavato bhante
n'atthi padhānāyā 'ti padhānan ti kho Meghīya va-
damānam kinti vadeyyāma.⁴ yassa dāni tvaṃ Meghīya
kālam maññasi 'ti atha kho āyasmā Meghīyo utthāy' āsammā
bhagavantam abhivādetvā padakkhīnam katvā yena tam
ambavanam ten' upasankamī, upasankamitvā tam ambava-
nam ajjhogasetvā⁵ anūtatasmim rakkhamaññe divāvihāram
nisīdi atha kho āyasmato Meghīyassa tasmim ambavane
viharantassa yebbhuyyena tayo pāpaka akusalā vitakkā samu-
dācaranti, seyyath' idam kāmavitakko byāpādavitakko vi-
himśavitakko 'ti atha kho āyasmato Meghīyassa etad aho-
acchariyaṃ vata bho abbhutam vata bho, saddhāya ca vat'
amhi agarasmā anagariyaṃ pabbajito, atha ca pan' imehi tihi
pāpakehi akusalehi vitakkehi anvasanno,⁶ seyyath' idam
kāmavitakkena byāpādavitakkena vihimśavitakkenā 'ti atha
kho āyasmā Meghīyo sāyanbasamayaṃ patisallanā vutthito
yena bhagavā ten' upasankamī upasankamitvā bhagavantam
abhivādetvā ekamantam nisīdi ekamantam nisīno kho
āyasmā Meghīyo bhagavantam etad avoca idha mayham
bhante tasmim ambavane viharantassa yebbhuyyena tayo pa-
pukā akusalā vitakkā samudācaranti . po . . vihimśa-

¹ C koci bhikkhu diwaṭṭi ti pi paṭho āgacchatū ti pi paṭhanti tathā
diwaṭṭi ti . ² A I D paticayo C pat cayo corrected to paticayo . ³ A caranana-
ti nci carayama C aspi no samanadhammam karonti ti tam evadama
tam { and vid } mayam an am kva tva vadeyyāma . ⁴ A 'ekā' ⁵ A eyyhā
paṭho for the second time anvasanno The readings of the Sinhalese MSS. are
difficult to point out because t and n are often here confused C anvasanno
ti anvasanno voh voh anvasanno ti pi paṭho L reads anvasanno (both
times), D anvasanno and anvasanno.

hule bhikkhū avidūre araṇṇakutikāyam viharante uddhate
unnale capale mukhare vikinnavāce mutthassatino asampa-
jāne asamāhite vibbhantacitte pākatandriye atha kho bha-
gavā etam attīham viditvā tāyam velāyam imam udānam
udānesi *

arakkhitena kāyena micchādittigatena ¹ ca
thinamiddhābhībhūtena vasam Mārassa gacchati
tasmā rakkhītacitt' assa sammāsankappagocaro
sammādittipurekkhāro ñatvāna udayabbayam
thinamiddhābhībhū bhikkhu sabbā duggatīyo jabe ² 'ti ||2||

evam me sutam ekam samayam bhagavā Kosalesu
cārikam caratī mahatā bhikkhusanghena saddhim atha kho
bhagavā maggā okkamma yena aññataram rukkhamūlam
ten' upasankamī, upasankamitvā pañnatte āsane nisīdi atha
kho aññataro gopālako yena bhagavā ten' upasankamī, upa-
sankamitvā bhagavantam abhivādetvā ekamantam nisīdi,
ekamantam nisinnam kho tam gopālakam bhagavā dhammīyā
kathāya sandassesī samadapesī samuttejesī sampahamsesī
atha kho so gopālako bhagavatā dhammīyā kathāya san-
dasuto samādapito samuttejito sampahamsito bhagavantam
etaḍ avoca adhivasetu me bhante bhagavā svātanāya bhattam
saddhim bhikkhusamghenā 'ti adhivāsesī bhagavā tunhi-
bhāvena atha kho so gopālako bhagavato adhivāsanam
viditvā utthāy' āsanā bhagavantam abhivādetvā padakkhinam
katvā paḷḷamī atha kho so gopālako tassa rattīyā accayena
sake nivesane pahūtam appodakapāyāsam patiyā ādāpetvā navañ
ca sappi bhagavato kalam aroccesī kālo bhante nitthitam
bhattan ti atha kho bhagavā pubbanhasamayam nivāsetvā
pattacivaram ādāya saddhim bhikkhusamghena yena tassa
gopālakassa nivesanam ten' upasankamī, upasankamitvā
pañnatte āsane nisīdi atha kho so gopālako buddha-
pamukham bhikkhusamgham appodakapāyāsena ca navena
ca sappenā sahatthā santappesī sampavāsesī atha kho so gopā-
lako bhagavantam bhuttāvim ovītapattapānim ³ aññataram

¹ A *patena B *tātena ² B paho D jabhā ³ dhotalattapānim (?) [for
dhotalattapānim] ti pi pāṭho dhotalattatthāna ti attīho

nīcam āsanam gahetvā ekamantam nisīdī, ekamantam nisī-
nam kho tam gopālakam bhagavā dhammiyā kathāya san-
dassetvā samādapetvā samuttejetvā sampahametvā utthāy
āsanaṃ pakkāmi. atha kho acirapakkantassa bhagavato tam
gopālakam aññataro puriso simantarikāya¹ jīvītā vōropesi.
atha kho sambahulā bhikkhū yena bhagavā ten' upasankā-
mamsu, upasankamitvā bhagavantam abhivādetvā ekamantam
nisīdimsu, ekamantam nisinnā kho te bhikkhū bhagavantam
etaḍ avocum : yena bhante gopālakena ayya buddhapaṃukho
bhikkhusamgho appodakapājāsena navena ca sappinā sa-
batthā santappito sampavārito, so kira bhante gopālako
aññatarena purisena simantarikāya¹ jīvītā voropito² ti atha
kho bhagavā etaṃ attham viditvā tāyaṃ velāyaṃ imam
udānam udānesi.

diso disam yan tam layirā verivā pna verinam,
micchāpanibitam eittam pāpiyo nam tato karo² 'ti. ||37||

evam me sutam ekam samayam bhagavā Rājagahe
viharati Vesuvane Kalandakanivāpe. tena kho pana
samayena āyasmā ca Sāriputto āyasmā ca Mahāmoggal-
lāno Kapotakandarāyam² viharanti tena kho pana
samayena āyasmā Sāriputto junhāya rattiyā navoropitchi
kesehi abbhokāve nisinnō hoti aññataram samādhim samā-
pajjitvā tena kho pana samayena dve yakkhā saḥāyaka
uttarāya diśāya dakkhiṇam disam gacchanti kena cid eva
karaniyena addasamsu kho te yakkhā āyasmantam Sāri-
puttam junhāya rattiyā navoropitchi kesehi abbhokāve
nisinnam, diśā eko yakkho dutiyam yakkham etad avoca:
patibhāti mam samma imassa samagga³ eise pavāram dātun-
ti evam vutte so yakkho tam yakkham etad avoca alam
samma, mā samagga⁴ āde-si⁵ ujāro so samma samano
mahaddhiko mahānubhāvo⁶ ti dutiyam pi kho so yakkho
tam yakkham etad avoca. patibhāti swam samma imassa

¹ APCD 517. ² See *Blasennapadana*, v 42. ³ C Kewatalandarasana ti etya-
narako vāle. ⁴ C ml doubled is converted to āpaśu ml gñiḥva ma pñiḥva
cñiḥ vaṇaṇa 1. 4r. AD āraṇa, L āraṇa, for the second time ALD āraṇa.
See Col' āraṇa, VII 3 12.

samanassa sise pahāram dātun ti. dutiyam pi kho so
yakkho tam yakkham etad avoca - alam samma mahā-
nubhāvo 'ti tatiyam pi kho so yakkho tam yakkham etad
avoca patibhāti . datun ti tatiyam pi kho so yakkho
tam yakkham etad avoca alam samma . . mahānubhāvo
'ti. atha kho so yakkho tam yakkham anādiyitvā āyasmato
Sāriputtatherassa sise pahāram adāsi api tena pahārena
sattaratanam vā addhattharatanam¹ vā nāgam osādeyya²
mahantam vā pabbatakūtam padāleyya atha ca pana so
yakkho dayhāmi dayhāmi 'ti vatvā tatth' eva mahānirayam
apatāsi addasā kho āyasmā Mahāmoggallāno dibbena
cakkhunā visuddhena atikkantamānusakena tena yakkhena
āyasmato Sāriputtassa sise pahāram diyamānam, disvāna jena
āyasmā Sāriputto ten' upasankami, upasankamitvā āyasman-
tam Sāriputtam etad avoca kacci te āvuso khamaniyam
kacci yāpaniyam kacci na kiñci dukkhan ti khamaniyam
me āvuso Moggallāna jāpaniyam me āvuso Moggallāna, api
ca me sise thokam dukkhan³ ti acchariyam āvuso Sāriputta,
abbhutam āvuso Sāriputta, yam tvam mahiddhiko āyasmā
Sāriputto mahānubhāvo idha te āvuso Sāriputta aññataro
yakkho sise pahāram adāsi, tāva mahāpabāro ahosi. api tena
pahārena sattaratanam padāleyyā 'ti atha ca pan'
āyasmā Sāriputto evam āha khamaniyam me āvuso
Moggallāna, yāpaniyam me āvuso Moggallāna, api ca me
sise thokam dukkhan ti acchariyam āvuso Moggallāna,
abbhutam avuso Moggallāna, yāva mahiddhiko āyasmā Ma-
hāmoggallāno mahānubhāvo, yatra hi nāma yakkham pi
passissati, mayam pan' etarahi Pamsupisācakam pi na
passāmā 'ti assosi kho bhagavā dibbāva sotadhātuyā
visuddhāya atikkantamānusiṅkāya tesam ubhinnaṃ mahānā-
gānam imam evarūpam kathāsallāpam atha kho bhagavā
etam attham viditvā tāyam velāyam imam udānam udā-
nesi⁴

¹ A adhatthamara° BD addhattharatanam ² C osadeyya 'ti pathavivam
osādeyya nimujjapeyya osādeyyā ti pi patho cunnavivacunnāṃ kareyya ti attho,
AD osareyya B osadeyya ³ C api ca me sise thokam dukkhan ti pi patho
⁴ Comp Theragathā, v 191

Rakkhitavananasando¹ Bhaddasâlamûlam yena bhagavâ
 ten' upasankamî, upasankamivâ tatra sudam so hatthinâgo
 ya-mim padese bhagavâ viharatî tam padesam appahârîtâ²
 ca karotî sondâya bhagavato panîyam³ paribhojanîyam
 patthapetî atha kho bhagavato rahogatassa patissallinassa
 evam cetaso parivitakko udapâdî aham kho pubbe âkinno
 vihâsim bhikkhûhi tutthiyasâvakehi âkinno dukkham
 na phasu vihâsim so 'mhi etarahî anâkinno viharâmi
 bhikkhûhi tutthiyasâvakehi anâkinno sukham phasu
 viharâmi⁴ tassa pi kho hatthinâgassa evam cetaso parivi-
 takko udapâdî aham kho pubbe âkinno vihâsim hatthi-
 hatthinîhi hatthikalarehi hatthicchâpakehi, chin-naggâni
 c'eva tinâni khadîm obhaggobhagga- ca me sakhâbhangam
 khadîmsu, âvilani ca panîyâni pivâsim ogâhâ⁵ ca me uttin-
 nassa hatthinîyo kâyam upanîghamsantiyo agamamsu, âkinno
 dukkham na phasu vihâsim, so 'mhi etarahî anâkinno viha-
 ramî hatthi- hatthinîhi hatthikalârehi hatthicchâpakehi,
 acchin-naggâni c'eva tinâni khadîmi obhaggobhagga- ca me
 sakhâbhangam na khadanti anavilani ca panîyâni pivâmi
 ogâhâ⁶ ca me uttin-nassa hatthinîyo na kâyam upanîgham
 santiyo gacchanti anâkinno sukham phasu viharâmi⁷ tî
 atha kho bhagavâ attano ca pavîvekam veditvâ tassa ca
 hatthinâgassa cetasâ cetoparivitakkam añnâya tajam velâ-
 jam imam udânam udânesi

etam⁸ nagassa nâgena isâdantasâ hatthinô

sameti cittam cittaena jam eko ramatî vane⁹ tî || 5 ||

evam me sutam ekam samayam bhagavâ Sâvatthiyam
 viharatî Jetavane Anâthapindikassa arâme tena kho pana
 samayena avasmâ Pindolabhâradvâjo bhagavato avidure
 nisinnô hotî pallankam âbhujitvâ¹⁰ ujum kâyam panidhâya
 arânuako pindapatiko pamsukuliko tecivariko appiccho
 santuttho pavivitto asamsattho âraddhavarîyo dhutavâdo
 adhucittam anuyutto addasa kho bhagava âyasmantam

¹ D °am ² D °a° ³ B °ni° ⁴ AD ogahassa. ⁵ D ogahan ⁶ D evam,
 AC etam B e ⁷ A abhucitvâ

Pindolabharadvajam avidure nisinnam pallankam abhujitva
 ujum kavam panidhāya arannakam pindapatikam pamāṇu-
 likam tecivarikam appiccham santuttham pavivittam asam-
 sattham araddhavarivam dhutavadam adhiccittam anuyuttam
 atha kho bhagava etam attham viditvā tavam velāvam imam
 udanam udanesi

anupavado anupagghato patimokkhe ca samvaro
 mattaṇṇuta ca bhattasmim patthan¹ ca savaṇasanam
 adhiccitte ca ayogo etam buddhana² sasanā ti³ 6.]

evam me sutam ekam samavam bhagava Savatthivam
 vīharatī Jetavane Anāthapindikassa ārame tena kho pana
 samavena bhagava Sariputto bhagavato avidūre nisinnō hoti
 pallankam abhujitva⁴ ujum kavam panidhāva appiccho
 santuttho pavivitto asamsattho araddhavarivō adhiccittam anu-
 yutto alidāva kho bhagava aya mantam Sariputtam avidre-
 ṇiṇṇam pallankam abhujitva⁵ ujum kavam panidhāva
 appiccham santuttham pavivittam asamsattham araddhavi-
 ram adhicittam anuyuttam atha kho bhagava etam attham
 viditvā tavam velāvam imam udanam udanesi

adhi cetaso appamajjato munno monapatīsu sikkhato
 soka na bhavanti tadino upaṇtassa soka satimato ti 7.]

evam me sutam ekam samavam bhagava Savatthivam
 vīharatī Jetavane Anāthapindikassa ārame tena kho pana
 samavena bhagava sikkhato hoti garukato hoti man-
 to pujito apacito labhi civarā; nīladātasenasaṇḍānānapacca-
 jābhesajjaparikkharanam bhikkhusamgho pi sikkhato hoti
 pe parikkhāranam. anuttariva pana
 paribbājaka sikkhata hont (comp II 4) pe
 parikkhāranam atha kho te anuttariva paribbājaka
 bhagavato sikkharam aśamara bhikkhusamghassa ca
 yena Sundarī paribbājaka ten upaṇtā kammāsu upaṇt-

kamitvâ Sundarim paribbâjikam etad avocum · ussahasî
 bhaginî nâtinatn attham kâton ti kyaâham ayyâ karomi,
 kim mayâ sakkâ kâton? jivitam pi me pariccattam nâti-
 nam atthâyâ 'ti tena hi bhaginî abhikkhanam Jetavanam
 gacchâhi 'ti evam ayyâ 'ti kho Sundarî paribbajikâ tesam
 annatitthiyânam¹ paribbâjakânam patissutvâ abhikkhanam
 Jetavanam agamâsi vada annimsu te annatitthiyâ paribba-
 jakâ te dithhâ kho Sundarî paribbajikâ bahujanena² abhi-
 kkhanam Jetavanam âgacchatî 'ti, atha nam jivitâ voropetvâ
 tatth eva Jetavanassa parikkhâya³ kûpe nikhanitvâ jena râjâ
 Pasenadi Kosalo ten' upasankamimsu,⁴ upasankamitvâ râjâ-
 nam Pasenadim Kosalam etad avocum jâ sâ maharâja
 Sundarî paribbajikâ sâ no na dasatî 'ti kattha pana tumhe
 âsankathâ 'ti Jetavane mahârâja 'ti tena hi Jetavanam
 vicinathâ 'ti atha kho te annatitthiyâ paribbâjakâ Jetava-
 nam vicinitvâ yathânikkhattam parikkhâkûpa⁵ uddharitvâ
 mañcakam âropetvâ Sâvatthim pavesetvâ rathiyaya⁶ rathi-
 yam singhatakena singhâtakam upasankamitvâ manusse
 ujjhâpesum passath' ayyâ Sakjaputtiyânam kammam,
 alajjino ime samana Sakjaputtiya dussilâ pâpadhammâ
 musâvâdino abrahmacârino ime hi nâma dhammacârino
 samacârino brahmacârino saccavadino silavanto kalyâna-
 dhammâ patijânissanti n' atthi imesam sâmanñam, n' atthi
 imesam brâhmanñam, nattham imesam sâmanñam, nattham
 imesam brahmanñam, kuto imesam sâmanñam, kuto imesam
 brahmanñam, apagatâ ime sâmanñâ, apagatâ ime brâhmanñâ
 kathan hi nama puriso purisakiccam karitvâ itthim jivitâ
 voropessatî 'ti tena kho pana samayena Savatthiyam
 manussâ bhikkhû disva asabbhahî pharusâhi vâcâhi akkosanti
 paribhasanti rosanti vihesanti alajjino pe voro-
 pessatî 'ti atha kho sambahula bhikkhû pubbanhasamayam
 nivasetva pattacivaram âdâya Savatthim pindaya pavimsu,

¹ C yadâ tesam (') annatitthiyâ paribbajikâ te (?) dithhâ kho Sundarî 'ti, tattha annimsu ti jânimsu te dithhâ (?) ti paditthâ Jetavanam agacchanti [for 1] ca visesato d tthâ bahulam d tthâ bahula dithhâ ti attho A yadâ anne anna titthiyâ etc B yathâ te annasu annatitthiyâ D yadâ tesam (') annatitthiya-
 nam The passage seems to be very corrupt ² D jano ³ A °kikhâya, C °â
⁴ ABD om ⁵ A °kikhâ ⁶ AD rathiyâ

Sāvatthiyam pindāya caritvā pacchābhāttam pindapāṭapaṭi-
kkantā yena bhagavā ten' upasankamimsu, upasankamitvā
bhagavantam abhivādetvā ekamantam nisidimsu, ekamantam
nisinnā kho te bhikkhū bhagavantam etad avocum : etarahi
Sāvatthiyam manussā bhikkhū disvā . . . pe . . . voro-
pessati 'ti. n' eso bhikkhave saddo cīram bhavissati sattāham
eva bhavissati sattāhassa accayena antaradhāyissati. tena hi
bhikkhave ye manussā bhikkhū disvā . . . pe . . . vihe-
santi, te tumhe imāya gāthāya paṭicodetha :

abhūtarādi nirayam upeti yo c' āpi katvā na karomī 'ti c' āha
ubho pi to pecca¹ samā bhavanti nibbinakammā manujā pa-
ratthā 'ti

atha kho te bhikkhū bhagavato santike imam gātham
pariyāpunitvā yo manussā bhikkhū disvā . . . vihesanti, te
imāya gāthāya paṭicodenti :² abbūtarādi . . . pe . . .
paratthā 'ti. manussānam etad aho si : alārakā³ ime samanā
Sakya-puttiyā, na yimehi⁴ katam sapant'⁵ ime samanā Sakya-
puttiyā 'ti n' eva so saddo cīram aho si, sattāham eva saddo
aho si, sattāhassa accayena antaradhāyi aha kho sambhulā
bhikkhū yena bhagavā ten' upasankamimsu, upasankamitvā
bhagavantam abhivādetvā ekamantam nisidimsu, ekamantam
nisinnā kho te bhikkhū bhagavantam etad avocum : acchari-
yam bhante abbhutam bhante, yāva subhāsitam kho c' idam
bhante bhagavatā : n' eso bhikkhave saddo cīram bhavissati,
sattāhassa accayena antaradhāyissati 'ti. antarahito so bhante
saddo 'ti aha kho bhagavā etam attham viditvā tāyam
velāyam imam udānam udānesi :

tudanti vācāya janā asāṇātā parehi sangāmagatam va kuñ-
jaram,
sutvāna vākyam pharusam udiritam adhivāsāye bhikkhu
aduttamacitto 'ti. ||8||

evam me sutam. ekam samayam bhagavā Rājagahe
viharati Veluvane Kalandaka nisāpe. aha kho āyasmato

¹ ACD parva. ² A "anti. ³ AC alārakā, D alā. ⁴ AD samantā. ⁵ AD
samantā, B sabhantā.

Upasenassa Vangantaputtassa¹ rahogatassa patisallinassa evam cetaso parivitakko udapādi labhā vata me, suladdham vata me satthā ca me bhagavā arabam sammā sambuddho, svākhjāte c' amhi dhammavinaye agārasmā anagāriyam pabbajito, eabrahmacāriyo ca me silavanto kalyā nadhamma, silesu c' amhi paripūrakārī, samāhito c' amhi, ekaggacitto arahā c' amhi khināsavo, mahiddhiko c' amhi mahānubhāvo bhaddakam me jivitam bhaddakam maranan ti atha kho bhagava āyasmato Upasenassa² Vangantaputtassa³ cetasa cetoparivitakkam anūāya tāyam velāyam imam udanam udanesi

yam jivitam na tapati, maranante⁴ na socati,
sace ditthapado dhiro, sokamayhe na socati
ucchinna bhavatanhassa⁵ santacittassa bhikkhuno
vikkhino⁶ jātisamsāro, n' atthi tassa punabbhavo 'ti ||9||

evam me sutam ekam samayam bhagavā Sāvattihyam viharati Jetavane Anāthapindikassa arame tena kho pana samayena āyasmā Sāriputto bhagavato avidūre nisinno hoti pallankam abhujitvā ujum kayam panidhāya attano upasamam paccavekkhamano addasā kho bhagava āyasmantam Sāriputtem avidūre nisinnam pallankam abhujitvā ujum kayam panidhāya attano upasamam paccavekkhamānam atha kho bhagavā etam attham veditvā tāyam velāyam imam udanam udānesi

upasantasantacittassa⁷ netticchinna⁸ bhikkhuno
vikkhino⁹ jātisamsāro, mutto so Mārabandhana 'ti ||10||

Meghiyavaggo catuttho uddānam

Meghiyo¹⁰ uddhatā¹¹ gopālo¹² junhā¹³ nāgena pañcamam,
Pindolo Sāriputto ca Sundarī¹⁴ bhavati atthamam,
Upaseno Vangantaputto Sāriputto ca te dasā 'ti

¹ D Vamkanta^o ² AB maranante C mayanante maranasankhato ante maranasamipe vā ³ ACD "tanhāya" ⁴ BD vikkhito A vikkhino ⁵ AD upasantam^o ⁶ AD netticchinna⁸ B netti^o C netticchinna⁸ ti netti vuccati bhavatanha samsārasa nayanato ⁷ ABD vikkhino ⁸ ABD "a" ⁹ B uddhita, A utthita D ujhita ¹⁰ ABD "i"

VAGGA V. SONATHERASSA VAGGO

evam me sutam. ekam samayam bhagavā Sāvatthīyam
 viharati Jetavane Anāthapindikassa ārāme tena kho pana
 samayena rājā Pasenadi Kosalo Mallikāya deviyā
 saddhim uparipāsādavara-gato hoti atha kho rājā Pasenadi
 Kosalo Mallikam devim etad avoca : atthi nu kho te Mallike
 koc' añño attanā piyataro 'ti n' atthi kho me mahārāja
 koc' añño attanā piyataro tuyham pana mahārāja atth' añño
 kocī attanā piyataro 'ti. mayham pi kho Mallike n' atth'
 añño kocī attanā piyataro 'ti atha kho rājā Pasenadi Kosalo
 pāsāddā orohitvā yena bhagavā ten' upasankhami, upasanha-
 mitvā bhagavantam abhivādetvā ekamantam nisīdi, ekam-
 antam nisinnō kho rājā Pasenadi Kosalo bhagavantam etad
 avoca : idh' āham bhante Mallikāya deviyā uparipāsādava-
 rago Mallikam devim etad avocam.¹ atthi . . . pe . . .
 piyataro 'ti. evam vutte Mallikā devī mam etad avoca :
 n' atthi . . . pe . . . piyataro 'ti. evam vutto 'ham bhante
 Mallikam devim etad avocam.² mayham . . . pe . . . piya-
 taro 'ti. atha kho bhagavā etam attham viditvā tāyam
 velāyam imam udānam udānesi :

sabbā diṣā anupariggamma³ cetasā nev' ajjhagā⁴ piyataram
 attanā kvaci,
 evam pi so putto⁵ attā paresam, tasmā na himse param
 attakāmo. [1]

evam me sutam ekam samayam bhagavā Sāvatthīyam
 viharati Jetavane Anāthapindikassa ārāme atha kho āyasmā

¹ AED 'n. ² ED 'tasmā. ³ A ajjagā. ⁴ C *ajjhagā* puṇa by vuttap vuttap

Ānando sâvanhasamayam patisullana vutthito yena bhagavâ ten' upasankamî upasankamivâ bhagavantam abhivâdetvâ ekamantam nisîdî ekamantam nîsîno kho ayasma Ānando bhagavantam etad avocî acchariyam bhante abbhutam bhante jâvad appayuka hî bhante bhagavato mata ahosi sattâbhajâte bhagavatî bhagavato mâta kalam akasî Tusitakâ yam¹ upapajjati 'tî evam etam² Ānanda appayukâ hî bodhisattamâtaro hontî sattal ajatesu bodhisattesu bodhisatta mâtaro kalankarentî Tusitakayam¹ upapajjanti 'tî atha kho bhagava etam attham viditva tâjam velayam imam udanam udanesi

ye keci bhûtâ bhavissanti ye c api sabbe gamissanti pabhâya deham
 *
 tam sabbam jânîm³ kusalo viditvâ atâpiyo brahmacariyam careyyâ tî ||2||

evam me sutam ekam samayam bhagava Rajagahe viharatî Veluvane Kalandakanîpe tena kho pana sama yena Rajagahe Suppabuddho nâma kutthî manussadaliddo ahosi manussakapano manussavarâko tena kho pana sama yena bhagavâ mahatîya parisâya parivuto dhammam desento nîsîno hotî addasa kho Suppabuddho kutthî tam mahaja nakayam durato va sannipatitam disvân assa etad ahosi nissamsayam kho ettha kinci khadanîyam vâ bhojanîyam va bhajiyatî jannûn âham yena so mahâjanakâyo ten' upa sankameyyam appeva nam ettha kinci khadanîyam va bhojanîyam va labheyyan 'tî atha kho Suppabuddho kutthî yena so mahâjanakâyo ten' upasankamî addasa kho Suppabuddho kutthî bhagavantam mahatîya parisâya parivutam dhammam desentam nîsînam disvân' assa etad ahosi na kho ettha kinci khadanîyam vâ bhojanîyam va bhajiyatî samano ayam Gotamo parisatîm³ dhammam desetî jannun' aham pi dhammam suneyyan tî tatth eva ekamantam nisîdî aham pi dhammam sossâmi 'tî atha kho bhagavâ sabbâ

BC Tus tam lāyam 2 A evam eta 3 AC jân tum 4 A bhajessati
 5 ABD 1

vantam parisam cetasā ceto paricca manas' akāsi ko nu kho
 idha bhabbo dhammam viññātun ti addasā kho bhagavā
 Suppabuddham kutthim tasāṃ parisāyam nisinnam, disvan'
 assa etad aho si ayam kho idha bhabbo dhammam viññātun
 ti Suppabuddham kutthim ārabbha anupubbikatham kathesi
 seyyath' idam dānakatham silakatham sagga-katham kāmā
 nam adinavam okāram samkilesam nikkhame ca ānisaṃsam
 pakāsesi yadā bhagava aūnāsi Suppabuddham kutthim
 kallacittam muducittam vinivaranacittam udaggacittam
 pasanracittam, atha ya¹ buddhānam sāmukkamsikā dham-
 madesana tam pakāsesi dukkham samudayaṃ nirodham
 maggam seyyath' āp. nāma suddham vattham apagata-
 kālakam sammad eva rajanam patiganheyya, evam eva
 Suppabuddhasa² kutthissa tasmim yeva āsane virajam vīta
 malam dhammacakkhum udapādi yaṃ kiñci samudaya
 dhammam, sabban tam nirodhadhamman ti atha kho
 Suppabuddho kutthi ditthadhammo pattadhammo vidita-
 dhammo pariyojalhadhammo tunnavicikiccho vigatakatham-
 katho vesārajappatto aparappaccayo³ eatthu sasane utthāy'
 āsanā yena bhagavā ten' upaṅkamā, upaṅkamitva bhaga-
 vantam abhivādetvā ekamantam nisīdi, ekamantam nisinnō
 kho Suppabuddho kutthi bhagavantam etad avoca abhi-
 kkantam bhante, abhikkantam bhante seyyath' āpi bhante
 nikkujjitam vā ukkujjeyya paticchannam vā vivareyya
 mulhassa vā maggam ācikkheyya andhakāre vā telapajjotam
 dhāreyya calkkhumanto rūpāni dakkhanti⁴ ti, evam eva bha-
 gavatā anekapariyāyena dhammo pakāsito, es' āham bhante
 bhagavantam saranam gacchāmi dhammā ca bhikkhu-
 saṃghā ca, upāsakam mam bhagavā dhāretu ayyatagge
 pānupetam saranam gatan ti atha kho Suppabuddho kutthi
 bhagavatā dhammāyā kathāya sandassito samadapito samutte-
 jito sampahamsito bhagavato bhāntam abhinanditvā anumō-
 ditvā utthāy' āsanā bhagavantam abhivādetvā padakkhinam
 katvā pakkāmi atha kho Suppabuddham kutthim gāvī
 tarunavacebbā adhipātetvā⁵ jivitā voropesi atha kho samba-

¹ AB 63 D 632 ² = a + jara-paccayo ³ See I 10 AB 'itva omitted in D

hulā bhikkhū yena bhagavā ten' upasankamimsu, upasankamitvā bhagavantam abhivādetvā ekamantam nisīdimsu, ekamantam nisinnā kho te bhikkhū bhagavantam etad avocum so bhante Suppabuddho nāma kutthi bhagavatā dhammijā kathāya sandassito samādapito samuttejito sampahamsito, so kālankato, tassa kā gatī ko abhisamparāyo 'ti pandito bhikkhave Suppabuddho kutthi paccapādi¹ dhammass' ānudhammam na ca mam dhammadhikaranam vibhesi,² Suppabuddho bhikkhave kutthi tinnam samyojanānam parikkhayā sotapanno avinipātadhammo niyato sambodhi parajano 'ti evam vutte sonataro bhikkhu bhagavantam etad avoca ko nu kho bhante hetu, ko paccayo, yena Suppabuddho kutthi manussadaliddo abosi manussakapano manussa-varako 'ti bhūtipubbam bhikkhave Suppabuddho kutthi imasmim yeva Rājagahe setthiputto abosi so uyvanabbhūmim niyyanto addavā Tagarasikkhim³ paccakabuddham nagaram pindāya pavasantam, disvān'assa etad abosi kv'ayam kutthi vicarati 'ti nittubhūtvā⁴ apasabyāmato⁽²⁾ ⁵ karitvā pakkāmi so tassa kammassa vipakena bahūni vassāni bahūni vassasatani bahūni vassasahassāni bahūni vassasatasahassāni niraye pacittha tassa'eva kammassa vipākāvasesenā imasmim yeva Rājagahe manussadaliddo abosi manussakapano manussa-varako so tathagatappaveditam dhammavinayam agamma saddham samādiyi sīlam samādiyi, sutam samādiyi, cāgam samādiyi paṇṇam samādiyi so tathagatappaveditam dhammavinayam agamma saddham samādiyitva sīlam samādiyitvā sutam samādiyitva cāgam samādiyitvā paṇṇam samādiyitvā kāyassa bhedā param maranā sugatim⁶ saggam lokam upapanno devanam tāvatimānam sahaṇṇatam so tattha aññe deve atirocati vannena c'eva yasā ca 'ti atha kho bhagava etam attham viditvā tāyam velāyam imam udanam udanesi

cakkhumā vīsamānī va vijjamāne parakkame
pandito jīvalokasmim papam parivajjaye 'ti ||3||

¹ AD saecaradi. Right in B. ² A 'ti. ³ ABD 'ti. ⁴ A nittubhūtvā. ⁵ C apasabyāmato karitva ti. ⁶ apasabyam katva. A abyāmato, D abhya mato, B apabhyāmato. * A 'ti.

evam me sutam ekam samayam bhagavā Sāvattṭhiyam
viharatī Jetavane Anāthapindikassa ārāme tena kho pana
samayena sambahulā kumārakā antarā ca Sāvattṭhim antarā
ca Jetavanam macchake bādhenti atha kho bhagavā
pubbanhasamayam nivāsetvā pattacīvaram ādāya Sāvattṭhim
pindāya pavasi addasā kho bhagavā te sambahule kumārake
antara ca Sāvattṭhim antarā ca Jetavanam macchako bādhente,
disvāna yena te kumārakā ten' upasankamī, upasankamīvā
te kumārake etad avoca bhāyatha vo tumhe kumārakā
dukkhassa, appiyam vo dukkhan ti evam bhante bhāyāma
mayam bhante dukkhassa, appiyam no dukkhan ti atha
kho bhagavā etam attbam viditvā tāyam velāyam imam
udānam udānesi

sace vo dukkham appiyam, m^a kattha p^apakam kammam ^āvi
v^a yadivā raho

sace¹ va¹ pāpakam kammam karissatha² karotha vā
na vo³ dukkhā mutty⁴ atthi upeccapi⁵ palāyatan⁶ ti || 4 ||

evam me sutam ekam samāsam bhagavā Sāvattihīyam
viharatī Pubbārāme Migāramātu pāsāde tena kho pana
samāyena bhagavā tadāh' uposathe bhikkhusamghaparivuto
nisinno hoti atha kho āyasmā Ānando abhikkantāya rattiyā
nikkhamte pathame yāme utthāy' āsanā ekamsam cīvaram
katvā yena bhagavā ten' añjalim panāmetvā bhagavantam
etaḍ avoca abhikkantā bhante ratti, nikkhamto pathamo
yāmo, cīranisinno bhikkhusamgho, uddisatu⁷ bhante bhagavā
bhikkhūnam pātimokkhan⁸ ti evam vutte bhagavā tunhī
āhosi dutiyam pi kho āyasmā Ānando abhikkantāya rattiyā
nikkhamte majjhime yāme utthāy' āsanā ekamsam cīvaram
katvā yena bhagavā ten' añjalim panāmetvā bhagavantam
etaḍ avoca abhikkantā bhante ratti, nikkhamto majjhimo
yāmo, cīranisinno bhikkhusamgho, uddisatu⁷ bhante bhagavā
bhikkhūnam pātimokkhan⁸ ti dutiyam pi kho bhagavā

¹ V 4 : Only in D inserted metri causa. ² A karydlla. ³ D le. ⁴ All metr. D paruitty C mutty. ⁵ C upectra sufficcia. A upaccll, l, l, i, o, s, y. D upuddaya. ⁶ C palayante ta pa pathanti.) V 8 Cnp C v. 1079
IX 1. ⁷ A eantn. ⁸ AB pati.

tunhī ahosi¹ tatīyam pi kho āyasmā² Ānando abhikkantāya
 rattiyā³ nikkhante pacchime jāme uddhate⁴ arune nandimu-
 khīyā⁵ rattiyā utthay⁶ āsanā ekamsam cīvaram katvā⁷ yena
 bhagavā ten⁸ aūjalim panāmetvā⁹ bhagavantam etad avoca
 abhikkantā bhante ratti, nikkhanto pacchimo jāmo, uddhato¹⁰
 aruno, nandimukhī ratti, cīvanisūno bhikkhusamgho, uddi-
 satu¹¹ bhante bhagavā bhikkhūnam pāṭimokkhan¹² ti aparī-
 suddhā Ānanda parisā¹³ 'ti atha kho āyasmāto Mahā-
 moggallānassa etad ahosi kam¹⁴ nu kho bhagavā puggalam
 sandhāya evam āha aparīuddhā Ānanda parisā¹⁵ 'ti atha
 kho āyasmā Mahāmoggallāno sabbāvantam bhikkhusam-
 gham cetasā ceto paricca manas'ākāsi¹⁶ addasā kho āyasmā
 Mahāmoggallāno tam puggalam dussilam pāpadhammam
 asucīsankassarasamācāram paticchannakammantam assama-
 nam samanapatiññīyam abrahmacāriyam brahmacāripatiññīyam
 antopūtim avassutam kasambujatam¹⁷ majjhe bhikkhu-
 samghassa nisinnam, disvāna uttbāy¹⁸ āsanā yena so puggalo
 ten¹⁹ upasankamī, upasankamivā tam puggalam etad avoca
 utthehi²⁰ āvuso, dittbo²¹ 'si bhagavatā, n'atthi te bhikkhūhi
 saddhim samvāso²² 'ti atha kho so puggalo tunhī ahosi
 dutīyam pi kho āyasmā Mahāmoggallāno tam puggalam etad
 avoca utthehi²³ āvuso, dittbo²⁴ 'si bhagavatā, n'atthi te bhī-
 kkhūhi saddhim samvāso²⁵ 'ti dutīyam pi kho so puggalo
 tunhī ahosi tatīyam pi kho āyasmā pe . . . samvāso
 'ti tatīyam pi kho so puggalo tunhī ahosi atha kho
 āyasmā Mahāmoggallāno tam puggalam bāhāyam gahetvā²⁶
 bahi dvārakotthakā nikkhāmetvā²⁷ sūciḡhatikam datvā²⁸ yena
 bhagavā ten²⁹ upasankamī, upasankamivā bhagavantam etad
 avoca nikkhāmito³⁰ bhante so puggalo mayā, parisuddhā
 parisā, uddisatu³¹ bhante bhagavā bhikkhūnam pāṭimokkhan³²
 ti acchariyam Moggallāna, abbhutam Moggallāna, jāva
 bāhāgabanā³³ pi nāma so moghapuriso āgāmessati³⁴ 'ti. atha

¹ D uggate ² A 'āitu ³ AB pati^o ⁴ A lam B kin D kim ⁵ A
 kasammukajātam ⁶ A utthehⁱ, D utthaha ⁷ D utthaha ⁸ A nikkhāmetva
 BD nikkham tvā ⁹ C sūciḡhatikam datvā ti oggulasucin ca [read ū for u]
 upariḡhatikan ca sūcin katvā uttho kavātam thaketvā ti attho, D ghamtikam^o
¹⁰ B 'amito, D nikkhūpito ¹¹ CD bahayagahāya

kho bhagavā bhikkhū āmantesi ¹ na dān' āham ² bhikkhave
ito param uposatham karissāmi, pātimokkham uddisissāmi
tumh' eva dāni ito param uposatham kareyyatha, pāti-
mokkham ³ uddiseyyātha atthānam etam bhikkhave anava-
kāso, jam tathāgato aparissuddhaya parisaya uposatham
kareyya, pātimokkham ³ uddiseyya atth' ime bhikkhave
mahāsamudde acchariyā abbhutā ⁴ dhammā, je disvā disvā
asurā mahāsamudde abhiramanti katame attha

1 mahāsamuddo bhikkhave anupubbaninno anupubbapono
anupubbapabbhāro, n' āyataken' eva papāto jam pi bhī-
kkhave mahāsamuddo anupubbaninno papāto, ayam pi
bhikkhave mahāsamudde pathamo acchariyo abbhuto dhammo,
jam disvā disvā asurā mahāsamudde abhiramanti

2 puna ca param bhikkhave mahāsamuddo thitadhammo
velam n' ātivatti jam pi bhikkhave mahāsamuddo thita-
dhammo velam n' ativattati, ayam pi bhikkhave mahā-
samudde dutiyo acchariyo abbhuto dhammo, jam disvā-disvā
asurā mahāsamudde abhiramanti

3 puna ca param bhikkhave mahāsamuddo na matena
kunapena samvasati, jam hoti mahāsamudde matam kunapam
tam khippam yeva tīram vāheti ⁵ thale usāreti ⁶ jam pi
bhikkhave mahāsamuddo na matena thalam usāreti, ⁶
ayam pi bhikkhave mahāsamudde tatiyo acchariyo abbhuta-
dhammo, jam disvā disva asurā mahāsamudde abhiramanti

4 puna ca param bhikkhave jā kāci mahanadiyo seyyath'
idam Gangā Yamunā Aciravati Mahī, tā maha-
samuddam pattā jahanti purimāni nāmagottāni, mahā-
samuddo tv eva sankham gacchanti jam pi bhikkhave jā
kāci . pe . gacchanti, ayam pi bhikkhave mahā-
samudde catuttho acchariyo abbhuto dhammo, jam disvā-
disvā asurā mahāsamudde abhiramanti

5 puna ca param jā ca loka savantiyo mahāsamuddam
appenti, jā ca antalikkhā dharā papatanti, na teva mahā-
samuddassa ūnattam vā pūrattam vā paññāvutī jam pi

¹ Comp. Collav IX 2 ² AD na cāham ³ D "a. ⁴ C pāpabhi spaneti, D papeti ⁵ ACD usāreti, B usadeti (in three places)

bhikkhave jā ca loke . . . pe . . . paññāyati, ayam pi bhikkhave mahāsamudde pañcama accharīyo . . . pe . . . abhiramanti

6 puna ca param bhikkhave mahāsamuddo ekaraso lonaraso yam bhikkhave mahāsamuddo ekaraso lonaraso, ayam pi bhikkhave mahāsamudde chattho accharīyo . . . pe . . . abhiramanti

7 puna ca param bhikkhave mahāsamuddo bāhuratano anekaratano, tatr' imāni ratanāni seyyath' idam muttā manī veluriyo sankho sila pavālam rajatam jātarūpam lobhānto masāragallo yam pi bhikkhave mahāsamuddo bahuratano masāragallo, ayam pi bhikkhave mahāsamudde sattama accharīyo pe abhiramanti

8 puna ca param bhikkhave mahāsamuddo mahatam bhūtānam āvāso, tatr' ime bhūtā timi timingalo timirapingalo¹ asura nāgā gandhabbā, santi mahāsamudde yojanasatikā pi attabhāva, dvīyojanasatikā pi attabhāva, tīyojanasatikā pi attabhāva, catūyojanasatikā pi attabhāva, pañcayojanasatikā pi attabhāva yam pi bhikkhave mahāsamuddo mahatam pe . . . attabhāva, ayam pi bhikkhave mahāsamudde atthama accharīyo pe . . . abhiramanti ime kho bhikkhave mahāsamudde attha accharīyā pe . . . abhiramanti

evam eva kho bhikkhave imasmim dhammavinaye attha accharīyā abbhutā dhammā, ye disvā disvā bhikkhū imasmim dhammavinaye abhiramanti. katame attha

1 seyyathā pi bhikkhave mahāsamuddo anupubbānīno anupubbapono anupubbapabbhāro n' āyataken' eva papato, evam eva kho bhikkhave imasmim dhammavinaye anupubbāsikkhā anupubbakīriyā anupubbapatipadā n' āyataken' eva aññāpativedho yam pi bhikkhave imasmim dhammavinaye . . . pe aññāpativedho, ayam pi bhikkhave imasmim dhammavinaye pathama accharīyo abbhutadhammo, yam disvā disvā bhikkhū imasmim dhammavinaye abhiramanti.

¹ BD timirapingalo (in three places) A has timirapungalo, timirgalo and timir agalo, C (and Collavagga) timitimpungalo

2. seyyathā pi bhikkhave mahāsamuddo thitadhammo velam n' ātivattati, evam eva kho bhikkhave yam mayā sāvakaṇam sikkhāpadam paññattam tam mama sāvaka jivitaheṭu pi n' ātikkamanti. yam pi bhikkhave mayā . . . pe . . . n' ātikkamanti, ayam pi bhikkhave imasmim dhammavinaye duttiyo acchariyo . . . pe . . . abhiramanti.

3 seyyathā pi bhikkhave mahāsamuddo na matena lunapena samvasati, yam hoti mahāsamuddo matam lunapam, tam khippam yeva tiram vāheti,¹ thale u-sāreti, evam eva kho bhikkhave yo so puggalo dussilo pāpadhammo asuci-saṅkassarasamācāro paṭicchannakammanto assamano samana-patiñño abrahmacāri brahmacāripatiñño antopūti avassuto kasambujāto,² na tena samgho samvasati, atha kho na khippam eva sannipatitvā ukkhipati. kiñcāpi so hoti majjho bhikkhusamgho sa nisīnno, atha kho so āraḥā³ va samghamhā samgho ca tena. yam pi bhikkhave yo so puggalo . . . pe . . . samgho ca tena, ayam pi bhikkhave imasmim dhammavinaye tatiyo acchariyo . . . pe . . . abhiramanti.

4. seyyathā pi bhikkhave yā kāci mahānadiyo seyyath' idam: Gangā Yamunā Aciravatī Sarabhū Mahī tā mahāsamuddam pattā pajahanti purimāni nāmagottāni, mahāsamuddo te eva saṅkham gatāni, evam eva kho bhikkhave cattāro vannā: khattiyā brāhmaṇā vessā suddā, te tathāgatappavedite dhammavinaye agārasmā anagāriyam pabbajitvā jhanti purimāni nāmagottāni, samanā Sālyaputtīyā te eva saṅkham gacchanti. yam pi bhikkhave cattāro . . . pe . . . gacchanti, ayam pi bhikkhave imasmim dhammavinaye catuttho acchariyo . . . pe . . . abhiramanti.

5. seyyathā pi bhikkhave yā ca loke savantiyo mahāsamuddam appenti yā ca antalikkhā dhārā papatanti, na tena mahāsamuddassa ūnattam vā pūrattam vā paññāyati, evam eva kho bhikkhave bahū ce pi bhikkhū anupādisiyya nibbānadhātuyā parinibbāyanti, na tena nibbānadhātuyā ūnattam vā pūrattam vā paññāyati. yam pi bhikkhave bahū ce pi . . . pe . . . paññāyati, ayam pi bhikkhave imasmim dhammavinaye pañcama acchariyo . . . pe . . . abhiramanti

6 seyyatha pi bhikkhave mahasamuddo ekaraso lonaraso
 evam eva kho bhikkhave ayam dhammo ekaraso vimutti-
 raso yam pi bhikkhave ayam dhammo ekaraso vimuttiraso,
 ayam pi bhikkhave imasmim dhammavinaye chattho accha-
 riyo pe abhiramanti

7 seyyatha pi bhikkhave mahasamuddo bahuratano aneka-
 ratano tatr' imani ratanani seyyath' idam mutta mani
 veluriyo sankho sila pavālam rajatam jatirūpam lohitaṅga
 masaragallam evam eva kho bhikkhave ayam dhammo
 bahuratano anekaratanō seyyath' idam cattaro satipatthāna
 sammappadhānā cattaro iddhipada pañc indriyani pañca
 balani satta bojjhanganā ariyo atthangiko maggo yam pi
 bhikkhave ayam dhammo pe maggo ayam
 pi bhikkhave imasmim dhammavinaye sattamo acchariyo
 pe abhiramanti

8 seyyatha pi bhikkhave mahasamuddo mahatam bhūta-
 nam avaso tatr' ime bhūta timi tūṃṅgalo timirīṃṅgalo
 asurā nagā gandhabba santi mahasamudde yojanasatika pi
 attabhāva divyojanasatika pi attabhāva tīyojanasatika pi
 attabhava catuyojanasatika pi attabhava pañcayojanasatika
 pi attabhava evam eva kho bhikkhave ayam dhammavinayo
 mahatam bhūtānam avaso tatr' ime bhūtā sotāpinnā sotā-
 patti-phalāśicchakīriyāya patipanno sakadāgāmi sakadāgāmi-
 phalāśicchakīriyāya patipanno anagāmi anāgāmi-phalāśicch-
 kīriyāya patipanno arahā arahattāya patipanno yam pi
 bhikkhave ayam dhammavinayo mahatam po
 arahattāya patipanno ayam pi bhikkhave imasmim dham-
 mavinaye atthamo acchariyo pe abhiramanti

ime kho bhikkhave imasmim dhammavinaye attā āccha-
 riyā abbhūta dhamma ve disva disva bhikkhū imasmim
 dhammavinaye abhiramanti atha kho bhagava etam attham
 viditvā tāvaṃ velāvaṃ imam udānam udanesi

channam ātivassati vivatam n' ātivassati

tasma channam vivaretha, evam tam n' ātivassati 'ti 55

avoca idha . . pe . . . pabbājetu mam bhante ayvo
 Mahākaccāno 'ti atha kho āyasmā Mahākaccāno Sonam
 upāsakam Kotikannam pabbājesi tena kho pana samayena
 Avantisudakkhināpatho¹ appabhiṭṭhuko hoti atha kho
 āyasmā Mahākaccāno tinnam vassānam accayena kicchena
 kasūlena tato tato dasavaggam bhikkhusamgham sannipā-
 tetvā āyasmantam Sonam upasampādesi² atha kho āyasmato
 Sonassa vasam vutthassa³ rahogatassa patisallīnassa evaṃ
 cetaso parivattakko udapādi na kho me so bhagavā sam-
 mukha dittho api ca suto yeva me so bhagavā idiso idiso cā
 'ti sace mam upajjhāyo anujāneyya,⁴ gacchey' āham bhaga-
 vantam dassanāya arahantam sammāsambuddhan ti atha
 kho āyasmā Sono sāyanhasamayam patisallānā vutthito
 yen' āyasmā Mahākaccāno ten' upasankamī, upasankamitvā
 āyasmantam Mahākaccānam abhivādetvā ekamantam nisīdi,
 ekamantam nisīno kho āyasmā Sono āyasmantam Mahā-
 kaccānam etad avoca idha mayham bhante rahogatassa
 . pe idiso cā 'ti sace mam bhagavā anujāneyya,
 gacchey' āham bhagavantam dassanāya arahantam sammā-
 sambuddhan ti sādhu sādhu Sona, gaccha tvam dona tam
 bhagavantam dassanāya arahantam sammāsambuddhan ti
 dakkhiṇassā tvam Sona tam bhagavantam pādādikam pi-ā-
 dāṇiyam santindriyam santamānasam uttamam samathada-
 mītham anuppattam dantam guttam jatindriyam⁵ nāgam,
 divāna mama vacanena bhagavato pade sirasā vandāhi,
 appabādham appātanakam lahutthānam balam phāsuvihāram
 pucchā upajjhāyo me bhante āyasmā Mahākaccāno bhaga-
 vato pāde sirasā vandati, appābadham . pe . . . phāsuvi-
 hāram pucchati 'ti evaṃ bhante 'ti kho āyasmā Sono āyasmato
 Mahākaccānassa bhāsitam abhinanditvā anumoditvā
 utthāy' āsanā āyasmantam Mahākaccānam abhivādetvā pada-
 kkhinam katva senāsanam samsamētvā pattacivaram ādāya
 yena Sivattī tena cārikam pakkamī, anupubbena cārikam
 curamāno yena Savattī Jetavanam Anāthapindikass' ārāmo,

¹ D Avantisudakkhināpatho ² A sampadeti, D upasampadeti ³ C vassam
 vutthassa sm it d so A = d D, B vassav ⁴ C anujanati ti pi patho ⁵ Comp
 notes of Mahavagga, AB santindriyam, D santindriyam

evam me sutam ekam samayam bhagava Savatthiyam
viharati Jetavane Anathapindikassa arame tena kho pana
samayena âyasmâ Kankharevato bhagavato avidûre
nisinno hoti pallankam abhujitvâ ujum kajam panidhaya
attano kankhavitaranavisuddhim paccavekkhamano addasa
kho bhagava âyasmantam Kankharevatam avidûre nisin
nam pallankam abhujitva ujum kajam panidhaya attano
kankhâvitaranavisuddhim paccavekkhamanam atha kho
bhagava etam attham viditva tajam velayam imam udauam
udanesi

ya kaci kankha idha vâ buram va sakavediyâ vâ paravediya va
jhajino tâ pajahanti sabbâ atapino brahmacariyam carantâ
ti ||7||

evam me sutam ekam samayam bhagava Rajagahe
viharati Veluvane Kalandakanivape tena kho pana sama-
yena ayasmâ Anando tadah uposathe pubbanhasamayam
nivasetva pattacivaram adâya Rajagaham pindâya pavisi
addasâ kho Devadatto ayasmantam Anandam Rajagahe
pindaya carantam disvâna yena ayasma Anando ten upa-
sankamî upasankamitva âyasmantam Anandam etad avoca
ajjatagge daa âham âvuso Ananda annatr' eva bhagavata
annatra bhikkhusamgha uposatham karissami sanghakammâni
câ ti atha kho ayasma Anando Râjagahe pindaya caritvâ
paccâbhattam pindapâtapatikkanto yena bhagava ten upa-
sankamî upasankamitva bhagavantam abhivadetvâ eka-
mantam nisidi ekamantam nisinno kho ayasma Anando
bhagavantam etad avoca idh âham bhante pubbanhasama-
yam nivâsetvâ pattacivaram adâya Rajagaham pindâya
pavisim addasa kho mam bhante Devadatto Rajagahe
pindaya carantam disvâna yen' aham ten upasankamî
upasankamitva mam etad avoca ajjatagge câ ti
ajja blante Devadatto sangham bhindissati uposathan ca
karissati sanghakammâni câ ti atha kho bhagava etam
attham viditvâ tajam velayam imam udânam udanesi

sukaram sâdhunâ sâdhu, sâdhu pâpena dukkaram,
pâpam pâpena sukaram, pâpam arîyebhi dukkaran ti ||8||

evam me sutam ekam samayam bhagavâ Kosalesu cârî-
kam caratî mahatâ bhikkhusanghena saddhim tena kho
pana samayena sambahulâ mânava-kâ bhagavato avidûre
saddâyamânarûpâ¹ atikkamanti addasâ kho bhagavâ sam-
bahule manavake avidûre saddâyamânarûpe² atikkamante
attha kho bhagava etam attham viditvâ tâyam velâyam imam
udânam udânesi³

parimutthâ panditâ bhâsâ vâcâgocarabhânino
yâv' icchanti mukhâyâmam, yena nitâ na tam vidû'ti ||9||

evam me sutam ekam samayam bhagavâ Savatthiyam
viharatî Jetavane Anâthapindikassa arame tena kho pana
samayena âyasmâ Cûlapanthako⁴ bhagavato avidûre
nisinno hotî pallankam abhujitvâ ujum kayam panidhâya
parimukham satim upatthapetvâ addasâ kho bhagavâ
âyasmantam Cûlapanthakam⁵ avidûre nisinnam pallankam
âbhujitvâ ujum kâyam panidhâya parimukham satim
upatthapetvâ attha kho bhagavâ etam attham viditvâ
tâyam velâyam imam udânam udânesi

thitena kayena thitena cetasâ tittam nisinno uda vâ sayâno
etam satim bhikkhu adhitthaliâno labbhettha pubbâpariyam
vissesam,

laddhana pubbâpariyam visseam adaassanam Maccurâyassa
gacche'ti ||10||

tatra uddânam

râjâ appâyukâ kutthî kumârakâ ca uposatho
Sono ca Revato Nando saddayamanâ^(?) Panthakena câ'ti

Sonassa therassa⁷ vaggo paucamo

¹ V 9 A padhâyamânarupâ D padhâyamânarupâ B saddhâyamânarupa
C padhâyan a arûpâ ti uppalanajât ka (?) padhâman ca te tam acikkhanti
ti galhâyamâ u ti vattabbe d gham katvâ pathâyamânâ ti vuttam athava
vithetthe eadhe viya attânam acuranti ti saddhâya âsâ sadda ya ânâ ti pi
pâth nucasaddamahasaddam karonto ti attho ² See n¹ ³ Comp the verse
Mahāvagga X 3 and sô the notes p 393 ⁴ V 10 A Cûlapanthako ⁵ A
Cûlapanthakam ⁶ Table of contents A pathaya B saddhâya ca, D padhâya
⁷ AD Sonattherassa C at last Mahavagga apanna

VAGGA VI JACCANDHAVAGGO

evam me sutam ekam samayam bhagavā Vesāliyam viharatī Mahāvane Kūtāgārasālāyam atha kho bhagavā pubbanhasamayam nivasetvā pattacivaram ādāya Vesālīm pindāya pāvīsī, Vesāliyam pindāya caritvā pacchābhaddham pindapātapatikānto āyasmantam Ānandam āmantesi¹ ganhāhi Ānanda nisīdanam, yena Cāpālam cetiyam ten' upasankamissāmi divāvibhārāyā 'tī evam bhante 'tī kho pana āyasmā Ānando bhagavato patissutva nisīdanam ādāya bhagavantam pitthito pitthito anubandhi atha kho bhagavā yena Cāpālacetiyam ten' upasankami, upasankamitvā paṇḍatte āsane nisīdi, nisajja kho bhagavā āyasmantam Ānandam āmantesi ramanīyā Ānanda Vesālī, ramanīyam Udenam cetiyam, ramanīyam Gotamakam cetiyam, ramanīyam Sattambam cetiyam,² ramanīyam Bahuputtam cetiyam, ramanīyam Sāraddam cetiyam,³ ramanīyam Cāpālam cetiyam yassa kassaci Ānanda cattāro iddhi-pādā bhavitā bahulakatā yānikatā vatthukatā anutthita paricīṭā susamāradhā, so ākankhamāno kappam vā titttheyya kappāvasesam vā 'tī tathāgatassa kho Ānanda cattāro iddhi-pādā susamāradhā, ākankhamāno Ānanda tathagato kappam vā titttheyya kappāvasesam vā 'tī evam pi kho āyasmā Ānando bhagavato olārīke nimitte kayiramāne olārīke obhāse kayiramāne n' āsakkhi pativijjhutū, na bhagavantam yāci tittthatu bhante bhagavā kappam, tittthatu sugato kappam bahujanahitāya bahujanasukhāya lokānukampāya atthaya hitāya sukhāya devamanussānaṃ tū yathā tam Marena

VI 1 Comp Mahāparinibbānasuttam, p. 23 26 and Rhys Davids's Buddhist Suttas p. 40 41. ² ABD Sattabbam Mahāp. 1c Sattambakam ³ ADC Ānandacetiyam [in three places], B Sāraddam, Sārannam, Sāraddacetiyam

parivutthitacitto dutiyam pi kho bhagavā aśasmantam
 Anandam āmantesi ramanīyā pe tathagato
 kappam vā tittheyya kappavasesam va 'ti evam pi kho
 aśasmā Ānando pe parivutthitacitto tatiyam pi
 kho bhagava āśasmantam Ānandam āmantesi ramanīyā
 pe tathagato kappam va tittheyya kappāvasesam
 vā 'ti evam pi kho āśasma Anando pe pari-
 vutthitacitto aha kho bhagavā āśasmantam Ānandam
 amantesi gaccha tvam Ānanda yassa dani kalam manasi ti
 evam bhante 'ti kho āśasmā Anando bhagavato patissutvā
 utthay āsana bhagavantam abhivadetva padakkhinam katra
 ayaḍḍe anuatarasmim rukkhamūle nisidi

atha kho Māro pāpimā acirapakkante aśasante Anando
 vena bhagava ten' upasankamī upasankamitva ekamantam
 atthāsi ekamantam tthito kho Māro papīma bhagavantam
 etaḷ avoca parinibbātu dani bhante bhagavā parinibbātu
 sugato parinibbanakalo dāni bhante bhagavato bhasita kho
 pan esa bhante bhagavatā vacā na tāv āham papīma pari-
 nibbayissami, yava me bhikkhū na sāvakā bhavissanti viyatta
 vinitā vi āradappatta yogakkhema bahussuta dhammadharā
 dhammanudhammapatipanna samicipatipanna anudhamma
 carino sakam acariyakam uggahetvā ācikkhissanti desissanti¹
 pannapessanti patthapessanti vivarissanti vibhajissanti uttāni
 karissanti uppannam parappavādam sāha dhammena sunigga-
 hitan niggahetva² sappatthariyam dhammam desissanti ti
 santi kho pana bhante etarehi bhikkhu bhagavato sāvaka
 viyatta uggahetva acikkhanti desenti pannapenti
 patthapenti vivaranti vibhajanti uttanīkaronti uppannam
 parappavadam sāha dhammena suniggahitan niggahetva
 sappatthariyam dhammam desenti parinibbātu dani bhante
 bhagavā parinibbātu sugato parinibbanakalo dani bhante
 bhagavato bhasitā kho pan esa bhagavata vacā na tāv
 āham pāpīma parinibbāyissami yāva me bhikkhuniyo sāvikā
 bhavissanti viyattā pe anudhammacariniyo pe
 sappatthariyam dhammam desissanti ti santi kho pana

¹ Mahay desessanti.² AB niggahetva and niggahitva

bhante etarahi bhikkhuniyo bhagavato sāvika . . . pe . .
 sappātiharīyam dhammam desenti parinibbātu . . pe . .
 vācā na tāv' āham pāpima parinibbāyissāmi, yāva me upāsakā
 na sāvikā bhavissanti vijattā . . pe . . sappātihāriyam
 dhammam desissanti 'ti. etarahi kho pana bhante upāsakā
 bhagavato sāvikā vijattā . . pe . . sappātihāriyam
 dhammam desenti parinibbātu . . pe . . vācā na tāv'
 āham pāpima parinibbāyissāmi, yāva me upāsikā na sāvikā
 bhavissanti vijattā . . pe . . anudhammacārīniyo . . pe
 sappātihāriyam dhammam desissanti 'ti etarahi kho pana
 bhante upāsika bhagavato sāvika vijattā . . pe . . anu-
 dhammacārīniyo . . pe . . sappātihāriyam dhammam
 desenti parinibbātu . . pe . . vācā na tāv' āham
 pāpima parinibbāyissāmi, yāva me idam brahmacariyam na
 iddham ca bhavissati phītam ca vitthārikam bahujanāṃ
 puthubhūtam yāva devamanussehi¹ suppalāsitam ti etarahi
 kho pana bhante bhagavato brahmacariyam iddham ca phī-
 tam ca vitthārikam bahujanāṃ² puthubhūtam yavad eva
 manussehi suppalāsitam ti parinibbātu dāni bhante bhagavā
 parinibbātu sugato, parinibbānakālo dāni bhante bhagavato 'ti
 evam vutte bhagavā Māram pāpimantam³ etad avoca appo-
 sukko tvam pāpima bho⁴ na ciraṃ tathāgatassa parinibbā-
 nam bhavissati, ito tinnam māsānam acca⁵ tathāgato pari-
 nibbāyissati 'ti atha kho bhagavā Cāpāle⁶ tiyā sato sampā-
 jāno āyusanikhāram ossajji, ossatthe ca bhagavā⁷ āyusanikhāre
 mahabhūmicālo abho bhimsana⁸ lo mahamso devadundubhiyo
 ca phalimsu atha kho bhagava etam attham viditvā
 tayam velājam imam udānam udanesi

tulam atulam ca sambhavam bhavasankhāram avassajji muni,
 ajjhuttarato samahito abhindi⁹ kavacam iv' attasambhavan
 ti || 1 ||

evam me sufam ekam samayam bhagavā Sāvattihīyam
 viharatī Pubbarame Migāramatu pāsāde tena kho pana

¹ This is the interpretation of C. Mahāp. Aas yāvad eva manussehi. ² So all MSS. Mahāp. Aas bahujanam. ³ A papimam. ⁴ A hesi, E hoti, D hoti.
⁵ A abhinda, D abhidha.

samayena bhagavā sāyanhasamayam patisallānā vutthito
 bahū dvārakotthake nisinnō hoti atha kho rāja Pasenadi
 Kosalo yena bhagavā ten' upasankamī, upasankamītvā bhaga-
 vantam abhivādetvā ekamantam nisīdi tena kho pana
 samayena satta ca jatilā satta ca niganthā satta ca acelā
 satta ca ekasātā satta ca paribbājakā parūlhakacchana-
 khalomā khārivivīdham ādaya¹ bhagavato avidūre atikkā-
 mantī. adda² kho rājā Pasenadi Kosalo te satta ca jatile
 satta ca niganthe satta ca acele satta ca ekasāte satta ca
 paribbājake parūlhakacchanakhalome khārivivīdham ādaya
 bhagavato avidūre atikkāmantē, disvāna uttbāy' āsanā ekam-
 sam uttarā³ angam karitvā dakkhinam jānumandalam paṭha-
 viyam nibhantvā yena te satta ca jatilā satta ca niganthā satta
 ca acelā satta ca eka atā satta ca paribbajakā, ten' añjalim
 panametvā tikkhattum nāmam sāvesu⁴ rāj āham bhante
 Pasenadi Kosalo rāj' āham bhante Pasenadi Kosalo 'ti atha
 kho rājā Pasenadi Kosalo acirapakkautesu tesu sattasu ca jati-
 lesu sattasu ca niganthesu sattasu ca acelesu sattasu ca ekasā-
 tesu sattasu ca paribbājakesu yena bhagavā ten' upasankamī,
 upasankamītvā bhagavantam abhivādetvā ekamantam nisīdi,
 ekamantam nisinnō kho rājā Pasenadi Kosalo bhagavantam
 etad avoca ye na ke ci kho⁵ bhante loka arahanto vā ara-
 hattamaggam vā sammāpannā, etesam aññataro 'ti dūjjānam
 kho etam mahārāja tayā gihinā kāmabhojinā puttāsambadhā
 soyanam ajjhāvasantena kāsikacandanam paccanubhontena
 mālāgandhavilepanam dhārayantena jātārūparajatam sīdi-
 yantena ime vā arahanto ime vā arahattamaggam sammā-
 panna 'ti sammāseva kho mahārāja sīlam veditabbam tañ
 ca kho dighena addhūnā na ittaram manasikarota no amana-
 sikārā 'paññavātā no duppaññena, sabbyoharena⁶ kho mahā-
 rāja soceyyam veditabbam tañ ca kho dighena . pe . . .
 duppaññena, āpadāsu kho mahārāja thāmo veditabbo, so ca
 kho dighena . pe . . . duppaññena, sākacchāya kho
 mahārāja paññā veditabbā, sā ca kho dighena . pe . . .

¹ VI 2 C khārivivīdham sīdīyā 'ti vivīdhakkārum (m om tted) nānappakāram
 palbhayutparikkharābhagadabbhagā kampahetva * B pavē' s * AD ye ca kho,
 L ye na keci. Comp 1 10 * A sabboharena, C sammohareṇa 'ti kathanena.

duppaññenâ 'ti acchariyam bhante, abbhutam bhante, yâva
 subhâsitam c' idam¹ bhagavatâ dujjânam kho . . pe . .
 arahattamaggam samâpannâ 'ti samvâsena . . pe .
 paññâ veditabbâ, sa ca kho dîghena . pe . . . duppa-
 ññenâ 'ti ete bhante mama purisâ² corâ ocarakâ³ janapa-
 dam ocaritvâ⁴ âgacchanti tehi pathamam otinnam, aham
 pacchâ otarissâmi^(?) ⁵ idâmi te⁶ bhante tam rajojallam
 pavâhetvâ sunhâtâ⁷ suvittâ kappitakesamassû odâtavatttha-
 vasanâ pañcahi kâmagunehi samappitâ samangibhûtâ paricâ-
 rissanti⁸ 'ti⁸ atha kho bhagavâ etam attham viditva tâyam
 velayam imam udânam udânesi

na vâyameyya sabbatttha n' âññassa puriso siyâ,
 n' âññam nissâya jiveyya, dhammena na vani care⁹ ti ||2||

evam me sutam ekam samayam bhagavâ Sâvatthiyam
 viharatî Jetavane Anâthapindikassa ârâme tena kho pana
 samayena bhagavâ attano aneke pâpake akusale dhamme
 pahine paccavekkhamano nissinno hoti aneke ca kusale
 dhamme bhavanâya paripûrikate atha kho bhagavâ attano
 aneke papake akusale dhamme pahine viditvâ aneke ca
 kusale dhamme bhâvanaya paripûrikate tâyam velâyam
 imam udanam udânesi¹⁰

ahu pubbe tadâ n' âhu, n' âhu pubbe tadâ ahu,
 na c' âhu na ca bhavissati na c' etarahi vijjatî 'ti ||3||

evam me sutam ekam samayam bhagavâ Sâvatthiyam
 viharatî Jetavane Anâthapindikassa ârâme tena kho pana
 samayena sambahulâ nânâtutthiyâ samanabrâhmanâ paribbâ-

¹ AD ciram ² ABD per sa C purisa ³ C cora ti appabajita 'va pabbajita
 rūpena ratthapindam bhujantâ paticchannakamanta ocaraka ti hetthâcaraka
 athavâ ocarakâ 'ti carapurisa ⁴ C ocaritvâ ti avacaritvâ vimams tvâ
⁵ BD obhâyissami A otayissami C osayissami ti patipajjissâmi karissami ti
 attho ⁶ AD te na ⁷ A sunhata B sunhâta D sunata ⁸ C paricarissanti
 ti indriyâni samantato cârissanti vâ killessanti vâ ⁹ A vanim care B dham-
 care D vani care C dhammena na [omitted] vanjam karo (') 'ti dhanâ
 diattaya dhammam na katheyya

VI 3 This Sutta is omitted in D ¹⁰ Comp Theragathâ, v 180

jakā Sāvattṭhū pindava pavisaṇṭi nānāditṭhikā nānākhantika
 nānārucikā nānāditṭhinissayanissitā sant' eke samanabrāh-
 mana evamvādino evamditṭhino sassato loko, idam eva saccam,
 mogham aññan ti sant' eke samanabrāhmaṇā evamvā-
 dino evamditṭhino asassato loko idam eva saccam, mogham
 aññan ti sant' eke samanabrahmanā evamvādino evam-
 ditṭhino antavā loko, idam eva saccam, mogham aññan ti
 sant' eke samanabrāhmaṇā evamvādino evamditṭhino
 anantavā loko, idam eva saccam, mogham aññan ti sant'
 eke samanabrāhmaṇā evamvādino evamditṭhino tam jivam
 tam sariram, idam eva saccam, mogham aññan ti sant' eke
 samanabrāhmaṇa evamvādino evamditṭhino aññam jivam
 aññam sariram, idam eva saccam, mogham aññan ti sant' eke
 samanabrāhmaṇā evamvādino evamditṭhino hoti tathāgato
 param maraṇā, idam eva saccam, mogham aññan ti sant'
 eke samanabrahmanā evamvādino evamditṭhino na
 hoti tathāgato param maraṇā, idam eva saccam, mogham
 aññan ti sant' eke samanabrahmanā evamvādino evam-
 ditṭhino hoti ca na ca hoti tathāgato param maraṇā, idam
 eva saccam, mogham aññan ti sant' eke samanabrah-
 manā n' eva hoti na na hoti tathāgato param maraṇā idam
 eva saccam, mogham aññan ti te bhandanajātā kalahajātā
 vivadāpinnā aññamanāsaṃ mukhasattihī vitudantā viharanti
 ediso dhammo,¹ n' ediso dhammo, n' ediso dhammo ediso
 dhammo 'ti atha kho sambahula bhikkhū pubbanhasama-
 yam nivasetvā pattacivaram ādaja Sāvattṭhū pindava
 pavasisu, Sāvattṭhūyam pindava caritvā pacchābbattam
 pindapatapatikkantā yena bhagavā ten' upasankamissu,
 upasankamitvā bhagavantam abhivādetvā ekamantam nisi-
 dāsu, ekamantam nisinnā kho te bhikkhū bhagavantam
 etad avocum idha bhante sambahulā nānāditṭhiyā samana-
 brāhmaṇa paribbājakā Sāvattṭhūyam pativasaṇṭi nānāditṭhikā
 . pe nissita sant' eke pe . ediso dhammo
 'ti aññatitṭhiyā bhikkhave paribbājakā andhā acakkhukā
 attāram na jānanti, anattāram na jānanti, dhammam na jānanti,

adhammam na jānanti te attham ajānantā anattham ajā-
 nantā dhammam ajānantā adhammam ajānantā bhandana-
 jatā pe . ediso dhammo 'ti bhūtapubbam bhī-
 kkhave imissāy'eva Sāvattthiyam aññataro rājā ahosi atha
 kho bhikkhave so rājā aññataram purisam āmantesi ehi
 tiam ambho purisa yāvatikā Sāvattthiyam jaccandhā, te sabbe
 ekajjham sannipātehi 'ti evam devā 'ti kho bhikkhave so
 puriso tassa rañño patissutvā yāvatikā Sāvattthiyam jaccandhā,
 te sabbe gahetvā yena so rājā ten' upasankamī, upasanka-
 mitvā tam rājanam etad avoca sannipātītā kho te deva
 yāvatikā Sāvattthiyam jaccandhā 'ti tena hi bbane jaccand-
 hanam hatthim dassesi 'ti evam deva 'ti kho bhikkhave so
 puriso tassa rañño patissutvā jaccandhānam hatthim dassesi
 ediso jaccandhā hatthi 'ti ekaccānam jaccandhānam hatthissa
 sīsam dassesi ediso jaccandhā hatthi 'ti, ekaccānam jaccan-
 dhanam hatthissa kannam dassesi ediso jaccandhā hatthi 'ti,
 ekaccānam jaccandhānam hatthissa dantam dassesi ediso
 jaccandhā hatthi 'ti, ekaccānam jaccandhānam hatthissa
 sondam dassesi ediso jaccandhā hatthi 'ti, ekaccānam
 jaccandhānam hatthissa kāyam dassesi ediso jaccandhā
 hatthi 'ti, ekaccānam pādānam dassesi . 'ti, ekaccānam
 pitthim¹ dassesi 'ti, ekaccānam . nanguttham
 dassesi 'ti, ekaccānam vāladhim dassesi . . 'ti
 atha kho bhikkhave so puriso jaccandhānam hatthim
 dassetvā yena so rājā ten' upasankamī, upasankamitvā tam
 rājanam etad avoca dittho kho tehi deva jaccandhehi hatthi,
 yassa dāni kalam maññasi 'ti atha kho bhikkhave so rājā
 yena te jaccandhā ten' upasankamī, upasankamitvā te
 jaccandhe etad avoca dittho vo jaccandhā hatthi 'ti evam
 deva dittho no hatthi 'ti vadetha jaccandhā kidiso hatthi 'ti
 yehi bhikkhave jaccandhehi hatthissa sīsam dittham ahosi,
 te evam āhamsu ediso deva hatthi, seyyatha pi kumbho 'ti
 yehi bhikkhave jaccandhehi hatthissa kanno dittho ahosi, te
 evam āhamsu ediso deva hatthi, seyyathā pi suppo 'ti
 yehi bhikkhave jaccandhehi hatthissa danto dittho ahosi, te

¹ A satthi, B patti, D pitthi

evam āhamsu ediso pe pi phālo 'ti yehi
 sono ahamso ediso pi nangalāsa ti yehi
 kayo ahamso ediso pi kottho ti yehi
 pādo ahamso ediso pi thūno ti yehi
 pitthi¹ ditthā² āhamsu ediso pi udakkhalo 'ti
 yehi nanguttham dittham ahosi, te evam āhamsu ediso
 pi musalo 'ti yehi vāladhi ahamso ediso
 sammajjani³ 'ti te ediso hatthi n ediso hatthi n' ediso
 hatthi, ediso hatthi¹ 'ti annamanā am mutthi¹ samyujjhimsu
 tena ca pana bhikkhave so rāja attamano ahosi evam eva
 kho bhikkhave annatitthiva paribbajakā andha acakkhukā
 pe ediso dhammo ti atha kho bhagavā etam
 attham viditvā tīyam velāyam imam udanam udānesi

imesu kira sājanti eke samanabrāhmaṇā

viggayha nam³ vivadanti janā ekagadassino ti ||4||

evam me sutam ekam samayam bhagavā Sāvatthiyam
 viharati Jetavane Anāthap ndikassa ārāme tena kho pana
 samayena sambhūta natatitthiyā samanabrahmana paribbā
 jakā Sāvatthiyam pativasanti nanāditthikā nānakantika
 nānārucika nānaditthi¹nissayanissita santi eke samanabrah
 manā evamvādino evamdittino sassato attā ca loko ca
 idam eva saccam mogham anna ti santi pan eke
 asassato attā ca loko ca ti [comp VI 4] santi
 eke sassato asassato attā ca loko ca ti santi
 pan' eke n eva sassato n asassato attā ca loko ca
 ti santi eke sayamkato attā ca loko ca ti
 santi pan eke paramkato attā ca loko ca ti
 santi eke sayamkato ca paramkato ca attā ca loko ca
 ti santi pan' eke asayamkāro ca aparamkāro ca
 adhuccasamuppanno attā ca loko ca ti santi eke
 sassatam sukhadukkhā am attā ca loko ca ti santi pan'
 eke asassatam sukhadukkā am attā ca loko ca ti

¹ A satthi D pitthi ² AD dittho ³ B viggayha nam D viggayha nam
 C pan ti e ettha n pātamanam aharā nam ti nam dittham nissaya

sant' eke sassatan ca asaśatan ca sukhadukkham attā
 ca loko ca ti santi pan' eke n' eva sassatam
 n āsassatam sukhadukkham attā ca loko ca ti sant'
 eke sayamkatam sukham dukkham attā ca loko ca
 ti santi pan' eke paramkatam sukhadukkham
 attā ca loko ca ti sant' eke sayamkatan ca
 paramkatan ca sukhadukkham attā ca loko ca ti santi
 pan' eke asayamkāram aparamkaram adhiccasamuppannam
 sukhadukkham attā ca loko ca ti te bhandanajātā
 (comp VI 4) ediso dhammo 'ti atha kho sambahulā
 bhikkhu pubbanhasamayam (comp VI 4) bhagavantam
 etad avocum idha bhante sambahulā . nanaditthimissa
 vanissita sant' eke pe ediso dhammo ti anna
 titthiya bhikkhave paribbajaka andha acakkhuka attham na
 jananti anattam na jananti dhammam na jānanti adham
 mam na jānanti te attham ajānanta anattam ajananta
 dhammam ajanantā adhammam ajānanta bhandanajātā
 ediso dhammo ti atha kho bhagava etam attham viditva
 tayam velayam imam udanam udānesi

imesu kva sajjanti eke samanabrahmanā

antarā ca visidanti ¹ apatva ² va tam ogadhan ³ ti || 5 ||

VI 6=VI 5 *but with the following ending* [atha kho
 bhagava etam attham viditva tayam velayam imam udanam
 udānesi]

ahankarapasutā ayam pajā paramkarupasanbita etad eke
 n abhannamsu ⁴ na nam sallan ti addamsu etam ca sallam
 patigacca (?) ⁵ passato ahan karomi ti na tassa hoti paro
 laro ti na tassa hoti

mānupeta ayam pajā managantha ⁶ manavinibaddhā ⁷
 ditthisu byārambī akata (?) ⁸ samsāram n ativattati 'ti || 6 ||

¹ VI 5 AD andhabha visidanti. ² B appatvā ³ C ogadhasamkhatam
 n bhānam ⁴ VI 6 1D evamvadakenabbhannamsu Betad eke n bbbadhi u
 C etar eke n abbhannamsu 2 etam d tth dvayam eto samapā tattha dosadass no
 hutva n anujan m u ⁵ AC pat gacca B paticca D pat pajja. ⁶ AD mana
 thaddha AC v mbandha BD v mbaddhā ⁷ C sāmabbhakatha sām
 bhakatavirodhī AED kathā

ice ete ubho antâ katasivaddhanâ katasīyo dīttī vaddhenti
ete te ubho ante anabbhinuaya ohiyanti¹ eke atidbhāvantī eke,
ye ca kho te² abhinuaya tatra ca n āhesum tena ca aman
nimsu vattam tesam n atthi pannapanayā ti ||8||

evam me sutam ekam samayam bhagavā Savatthiyam
viharati Jetavane Anathapindikassa ārāme tena kho pana
samayena bhagavā rattandhakaratimīsayam³ abbhokase
nisinno hoti telappadīpesu jhāyamanesu tena kho pana
samayena sambahula adhipātakā⁴ tesu telappadīpesu apāta
paripatam anayam āpajjanti byasanam āpajjanti anayabya
sanam āpajjanti addasa kho bhagavā te sambahule adhipa
take⁵ tesu telappadīpesu āpataparipatim anayam āpajjante
byasanam āpajjante anayabyasanam āpajjante atha kho
bhagava etam attham viditvā tayaṃ velāyāṃ imam udanam
udanesi

upātūdhavanti na sāram enti navam navam bandhanam
brūhayanti
patanti pajjotam iv adhipata⁶ dītthe sute itī h eke⁷ niv tthā
ti ||9||

evam me sutam ekam samayam bhagava Sāvattṭhiyam
viharati Jetavane Anathapindikassa ārāme atha kho āyasmā
Ānando yena bhagava ten upasankamī upasankamīva bha
gavantam abhivādetva ekamantam nisīdi ekamantam nisīno
kho āyasmā Anando bhagavantam etad avoca yāva kivañ
ca bhante tatāgata loka n uppajjanti arahanto sammāsam
buddhā tāva a n atitthiya paribbājakā sakkatā honti garukatā
mānitā pūjitā apacitā labhī civarapindīpatasenasanagilana
paccayabhesajjaparikkhārānam yato ca kho bhante tatāgata
loke uppajjanti arahanto sammāsambuddhā atha kho anā
titthiya paribbajaka asakkata honti agarukata amanitā apū
jitā na apacita na labhī pe parikkharanam bha

¹ ABD ol yant ² Om tted n BD ³ VI 9 BD t musāya ⁴ A adh pā
tukā t patahapātakā () ye salabhā ti p vu cant AD at patakā and at pātaka
⁵ A ubh pātā ⁶ ACD t soko B itī h eke C exple na eke samanabrah
manā The read ing of ACD is a mistake

gava yeva dāni bhante sakkato man to pūj to apacito labhī
 pe parikkharānam bhikkhusangho ca ti evam
 etam Ananda vāva kīvaṇ ca Ananda tathāgata loke n uppa
 janti pe parikkhāranam vato ca kho Ananda
 tathāgata loke uppajjanti pe parikkharanam
 tathagato va dāni sakkato garukato pe bhikkhu
 sangho ca ti attha ki o bhagava etam attham viditva tāya
 velāyaṃ imam uddanam uddasesi

obhasati tāva so kimi yava na unnamati¹ paḷhoḥ karo
 virocanaṃ² uggate hatappabho hoti na e api bhāsati³
 evam obhā itam⁴ eva t tthivanam vāva sammāsambuddhā
 loke n uppajjanti⁵ na takkikā suyyhanti na e api savaka
 dudd tthi⁶ na dukkhā pamuccare⁷ ti [VI 10]

tatr uddanam ahu

āvusam⁷ oṣajjanam⁸ pot alla ()⁹ āhu ta ca kira titttha ()¹⁰
 sattamam al a Subbut m¹¹ gan la upati natvamo
 uppajjanti ca to dāva ti

Jaccandhavaggo chattho

¹ VI 10 4D nāp unnamā 7C na n nsmā 1. ² ā na e ad^h lāti
 D na ca a h a ³ 4D n ba jara ⁴ ā na samopjā su ⁵ C
 t un n ce l n t iad h a ⁶ L pīnu care A ā unam f na
 j u ca ⁷ l pa a l i t a D t ja A sa am h m a a ⁸ u
 D sa tamako sa f unam

VAGGA VII CŪLAVAGGO¹

evam me sutam ekam samayam bhagavā Sāvattṭhiyam
 viharatī Jetavane Anāthapīṇḍikassa ārāme tena kho pana
 samayena āyasmā Sāriputto āyasmantam Lakunṭhaka-
 bhaddīyam¹ anekapariyāyena dhammiyā kathāya sanda-
 sseti samādapeti samuttejēti sampahamseti atha kho āyas-
 mato Lakunthakabhaddīyassa¹ āyasmata Sāriputtēna aneka-
 pariyaena dhammiyā kathāya sandassīyamānassa samadapi-
 yamānassa samuttejīyamānassa sampahamsīyamānassa, anupā-
 dāya āsavehi cittam vimuccī addasā kho bhagavā āyasmantam
 Lakunthakabhaddīyam² āyasmatā Sāriputtēna anekapariyā-
 yena dhammiyā kathāya sandassīyamānam samādapīyama-
 nam samuttejīyamānam sampahamsīyamanam, anupādāya
 āsavehi cittam vimuttam atha kho bhagava etam attham
 vīditva tāyam velayam imam udānam udānesi

uddham adho ca sabbadhi vippamutto ayam aham asmi 'ti
 ananupassi,
 evam vimutto udatāri ogham atinnapubbam apunabbhavāyā
 'ti || 1 ||

evam me sutam ekam samayam bhagavā Sāvattṭhiyam
 viharatī Jetavane Anāthapīṇḍikassa ārāme atha kho āyasmā
 Sāriputto āyasmantam Lakunthakabhaddīyam³ sekho 'ti
 maññamanam bhīyyosomattaya anekapariyāyena dhammiyā
 kathāya sandasseti samadapeti samuttejēti sampahamseti.
 addasa kho bhagavā āyasmantam Sāriputtam āyasmantam
 Lakunthakabhaddīyam sekho 'ti maññamānam bhīyyoso-

VII 1 A Cūlavaggo

VII 1 B A Lakundaka

VII 2 C See the last note

BD (and Childers) Lakuntaka, C Lakunthaka.

jebhuyyena kâmesu satte ratte giddhe gadhite mucchite
ajjhopanne¹ andhikate sampattakajâte² kâmesu viharante.
atha kho bhagavâ etam attham viditvâ tâyam velâyam imam
udânam udânesi

kâmandhâ jâlasaũchannâ³ tanhâchadanachâditâ
pamattabandhusâ bandhâ⁴ macchâ⁵ va kumînâmmukhe
jarâmaranam gacchanti vaccho khîrapako⁶ va mâtaran
ti || 4 ||

evam me sutam ekam samayam bhagavâ Sâvatthiyam
viharatî Jetavane Anâthapindikassa ârâme tena kho pâna
samayena ayasmâ Lakuntakabhaddiyo⁶ sambahulânâmm bhikkhûnam
pitthito pitthito yena bhagavâ ten' upasankamî
addasâ kho bhagavâ âyasmantam Lakuntakabhaddiyyam⁶
dûrato 'va sambahulânâmm bhikkhûnam pitthito pitthito
âgacchantam dubbannam daddassikam okotimâkam⁷ jebhu-
yyena bhikkhûnam paribbûtarûpam, disvâna bhikkhû âman-
tesî passatha no tumhe bhikkhave etam bhikkhum dûrato
'va pe paribbûtarûpan ti evam bhante 'ti eso
bhikkhave bhikkhu mahiddhiko mahânubbhâvo, na ca sa⁸
samâpattîsulabharupâ, yâ⁹ tena bhikkhûnâ asamâpannapubbâ,
yassa c' atthaya kulaputtâ sammad eva agârasmâ anagâriyam
pabbajanti, tad anuttaram brahmecariyapariyosânam dîtth'
eva dhamme sayam abhiñña sacchikatvâ upasampajja viha-
rati 'ti atha kho bhagavâ etam attham viditvâ tãyam vela-
yam imam udanam udanesi

nelaggo¹⁰ setapacchâdo ekâro vattati ratho,
anîgham passa âyantam¹¹ chinna sotam abandhanan ti || 5 ||

evam me sutam ekam samayam bhagavâ Sâvatthiyam
viharatî Jetavane Anâthapindikassa ârâme tena kho pâna

VII 4 ¹ AB ajjhopanne² afterwards *e D ajjhosanna and *e ² See
VII 3 note 3 ³ AD *sacchannâ ⁴ C pamattabandhunnâ bandhâ pamatta
bandhanena bandho [read bandhâ ('')] ti pi pathanti bandhâ 'ti niyamitâ,
ABD bandhanabandhâ ⁵ A khirûpago VII 5 ⁶ A Lakundaka⁷ C okoti-
makar ti yam imam ârohasampattiyâ abhavan dasseti of skt kuti D okotima-
kotikam ⁸ AC te na ca sa D te n' eia ⁹ BD omat yâ ¹⁰ AD nelango,
B nelako, C nelaggo ¹¹ eta : padhanabbutam sggam ¹¹ BD aya-

samayena āvasmā Aññātakondañño bhagavato avidūre
nisinno hoti pallankam abhujitva ujum kāyam panidhava
tanbāsankhayavimuttun¹ paccavekkhamāno addasā kko
bhagava āyasmantam Anuatakonduṇṇam avidure nisinnam
pallankam ābhujitva ujum kāyam panidhava tanbasankhava
vimuttim¹ paccavekkhamanam atha kko bhagava etam
attham viditva tavam velāyam imam udanam udanesi

vaṣṣa mūlam² chāma n' atthi panna n' atthi kuto latā²
tam dhīram bandhana muttam, ko tam muditum arabatī³
deva pi nam pasamsanti, Brahmuna pi pasamsito 'ti ||6||

evam me sutam. ekam samayam bhagavā Sāvattthivam
viharatī Jetavane Anāthapindikassa ārāme tena kko pana
samayena bhagava attano papāncasaññāsaṅkhapabānam⁴
paccavekkhamāno nisinno hoti atha kko bhagava attano
papāncasaññāsaṅkhapabānam⁵ viditva tāyam velāyam imam
udanam udanesi

vaṣṣa papāncā tūti⁶ ca n' atthi, sandhanam⁷ palighau ca
vitivatto,
na tam⁸ nittanham munim carantam n' avajanati sadevako
pi loko ||7||

evam me sutam. ekam samayam bhagava Sāvattthivam
viharatī Jetavane Anāthapindikassa ārāme tena kko pana
samayena āyasmā Mahākaccano bhagavato avidūre nisinno
hoti pallankam abhujitva ujum kāyam panidhava kāyaga-
tāya sativā ayyhattam parimukham supatitthitāva. addasā
kko bhagavā āyasmantam Mahākaccanam avidure nisinnam
pallankam abhujitvā ujum kāyam panidhava kāyagatāya
sativā ayyhattam parimukham supatitthitāva atha kko
bhagavā etam attham viditvā tāyam velāyam imam udanam
udanesi

yassa siya sabbada sati satatam kayagata upatthita
no c' assa¹ no ca me siya na bhavissati na ca me bhavissati
anupubbavāharī tattha so kalen' eva tare visattikan ti ||8||

evam me sutam ekam samayam bhagava Mallesu carikam
caramāno mahata bhikkhusanghena saddhim yena Thūnam
nama Mallanam brāhmanagamo tad avasari assosum kho
Thuneyyaka brāhmanagahapatikā samano khalu bho
Gotamo Sakjakula pabbajito Mallesu carikam caramano
mahata bhikkhusanghena saddhim Thunam anuppatto 'ti
udapanam tinassa ca bhusassa ca yava mukhato puresum ma
te mundaka samanaka² pāṇiyam adamsū³ ti atha kho
bhagava maggā okkamma⁴ yena annataram rukkhamūlam
ten upasankamī upasankamitva pannaṭte asane nisīdi
nisajja kho bhagava āyasmantam Ānandam amantesi ingha
me tvam Ananda etamha udapana pāṇiyam ahara 'ti evam
vutte ayasma Anando bhagavantam etad avoca idāni so
bhante udapano Thūneyyakehi brahmanagahapatikehi tinassa
ca bhusassa ca yava mukhato pūrito ma te mundaka sama
naka pāṇiyam adamsū⁵ ti dutiyam pi kho bhagava
āyasmantam Anandam āmantesi ingha ahara 'ti
dutiyaṃ pi kho āyasma Anando bhagavantam etad avoca
idāni so bhante udapāno pe adamsu⁶ 'ti tatiyaṃ
pi kho bhagavā āyasmantam Anandam āmantesi ingha
pe ahara ti etam bhante ti kho āyasmā Ānando
bhagavato patissutva pattam gabetvā yena so udapano ten
upasankamī atha kho udapano āyasmante Ānande upasan
kamante sabbam tam tinam ca bhusam ca mukhato ovamitva
acchassa udakassa anavilassa vipassanassa yava mukhato
pūrito vissandanto⁷ manne atthasi atha kho āyasmato
Anandassa etad ahesi acchariyam vata bho abbhutam vata
bho tathāgatassa mahiddhikata mahanubhavata avan hi so
udapano mayi upasankamante sabbam tam tinam ca bhusam ca
mukhato ovamitva atthasi⁸ 'ti⁹ pattena pāṇiyam adaya

VII 8 ¹ The *no c' assa* are om *td* in A and D B p. 2 pe
VII 9 ² AD samāna B samanaka ³ B *apassa and apamsu* ⁴ Hukkamma.
⁵ AD vissando B vissandanto ⁶ BD *ghito* ⁷ Omitted in all MSS

VAGGA VIII PÂTALIGÂMIYAVAGGO

evam me sutam ekam samayam bhagavâ Sâvatthiyam
viharati Jetavane Anâthapindikassa ârāme. tena kho pana
samayena bhagavâ bhikkhû nibbanapatisaṇṇuttāya dham-
miyâ kathâva sandasseti samâdapeti samuttejeti sampaham-
seti, te ca bhikkhû atthikatvâ¹ manasikatvâ sabbāñ cetaso
samannâhritvâ obitasotâ dhammam sunanti atha kho
bhagavâ etam attham viditvâ tīyam velāyam imam uda-
nam udānesi

atthi bhikkhave tad âyatanam, yattha n'eva pathavi na
âpo na tejo na vāyo na âkasaṇaṇcayatanam na viññānānañcā-
yatanam na âlīncauññāyatanam na nevasiññānāsaññāyatanam
n'āyam loko na paraloko ubho candimasūriyâ, tad amham²
bhikkhave n'eva âgatim vadāmi na gatim na thitim na
cutim na upipattim, appatittham appavattam anārammanam
eva tam, es'ev'anto dukkhassâ 'ti || 1 ||

VIII 2=VIII 1 etam attham viditvâ tīyam velāyam
imam udanam udānesi

duddassam anattam³ nāma,⁴ na hi saccam sudassanam,
patividdhâ tanhâ jānato, passato⁵ n'atthi kiñcanan ti. || 2 ||

VIII 3=VIII 1 and 2 etam attham viditvâ tīyam
velāyam imam udanam udānesi

atthi bhikkhave ajatam abhūtam akatam asankhatam, no
ce tim bhikkhave abhaviṃsa ajatam abhūtam akatam asan-
khatam, na yidha jataṃsa bhūtassa katassa sankhatassa nira-

VIII 1 3 4 Comp. *O. L. ed.* *Endile* p. 289 and p. 447. ¹ AD atthi
katha. C atthasutta ti udhikatha evam me at b. udhiganta¹ ho evam sal. ukkhetta
tāva dasseti atthika katha. ² Itam n' am. B tad amham. D tad amham.
VIII 2. ³ A anattam. B anattam. D attam. *(instead of anattam)*. C anattam (?).
⁴ e' bhava ti at ho. ana tam ti. ⁵ i. pathanti attas sal tam. keci jata
na na ti. padāva appamāna ti. attham vadanti. ⁶ LD nama, AC namaṃ
⁷ A anattam.

ranam paññāyetha. yasmā ca kho bhikkhave atthi ajātam
abhūtam akatam asankhatam, tasmā jatassa bhūta^{sa} katassa
sankhatassa nissaranam paññāyati 'ti ||3||

VIII 4=VIII 1 2 3 etam attham viditvā tayam velā-
nam imam udānam udānesi

nissitassa ca calitam, anissitassa calitam n' atthi, calite
asati passaddhi, passaddhivā sati rati na hoti, ratiya asati
āgatigati na hoti, āgatigatiyā asati cutūpapāto na hoti, cutū-
papate asati n' ev' idha na hūram na ubbayamantare, es' ev'
anto dukkhassā 'ti ||4||

evam me sutam ekam samayam bhagavā Malle^{su} cārikam
caramāno mahatā bhikkhusamghena saddhim yena Pāvā
tad avasari tatra sudam bhagavā Pāvāyam viharati
Cundassa Kammāraputta^{ssa} ambavane. asso^o kho
Cundo Kammāraputto bhagavā kira Malle^{su} cārikam cara-
māno mahatā bhikkhusamghena saddhim Pāvāyam anuppatto
Pāvāyam viharati mayham ambavano 'ti atha kho Cundo
Kammāraputto yena bhagavā ten' upasankami, upasanka-
mitva bhagavantam abhivadetrā ekamantam nisīdi, ekaman-
tam nisinnam kho Cundam Kammāraputtam bhagava dham-
miya kathaya sandassesi samadapēsi samuttejesi sampaham-
sesi atha kho Cundo Kammārapatto bhagavata sandassito
samadapito samuttejito sampahamsito bhagavantam etad
avoca adhivasetu me bhante bhagavā svātanaya bhattam
saddhim bhikkhusamghenā 'ti adhivāsesi bhagavā tunhi-
blavena atha kho Cundo Kammāraputto bhagavato adhi-
vāsanam viditvā utthāy' āsanā bhagavantam abhivadetrā
padakkhinam katvā pakkami atha kho Cundo Kammāra-
putto tassā rattivā accavena sako nivesane panitam klādanī-
yam bhojanīyam patizadapetrā pahūtam ca sūkaramaddavam¹
bhagavato kalam ārocapesi kalo bhante, niṭṭhitam blattan ti

VIII 5 See Mahāparinī¹ āna² uttari p 41 42 and p 47 48. Ekva Davala,
Pu¹ at² Suttas p 70 71 and p 87 88. ¹ Cūkarāma² āvāsa³ ti cūkarāma⁴ p 100
sū⁵ hā⁶ paratā⁷ āvāsa⁸ ti Mahā⁹ utthā¹⁰ āvāsa¹¹ uttari¹² āvāsa¹³ ti
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atha kho bhagavā pubbanhasamayam nivāsetvā pattacivaram
 ādāya saddhim bhikkhusamghena yena Cundassa Kammāra-
 puttassa nivesanam ten' upasankami, upasankamitvā paññatte
 āsane nisīdi, nisajja kho bhagavā Cundam Kammāraputtam
 āmantesi yan te Cunda sūkaramaddavam patiyattam, tena
 mam parivisa, yam pan' anūnam khādaniyam bhojanīyam
 patiyattam, tena bhikkhusamgham parivisa¹ 'ti evam bhante
 'ti kho Cundo Kammāraputto bhagavato patissutva yam
 ahoṣi sūkaramaddavam patiyattam tena bhagavantam pari-
 visi, yam pan' anūnam khādaniyam bhojanīyam patiyattam
 tena bhikkhusamgham parivisati attha kho bhagava Cundam
 Kammāraputtam āmantesi yan te Cunda sūkaramaddavam
 avasittham, tam sobbhe nikhanāhi, n' āhan tam Cunda
 passāmi sadevake loke samārake sabrahmahe sa² samana-
 brāhmaṇi³ya pajaya sadevamanussāya, ya⁴ tam paribhuttam
 sammaparināmam gaccheyya aññatra tathāgatasā⁵ 'ti evam
 bhante 'ti kho Cundo Kammāraputto bhagavato patissutvā
 yam ahoṣi sūkaramaddavam avasittham, tam sobbhe nikha-
 nitva yena bhagavā ten' upasankami, upasankamitvā bhaga-
 vantam abhivadetvā ekamantam nisīdi, ekamantam nisinnam
 kho Cundam Kammāraputtam bhagavā dhammiya kathāya
 sandassetvā samadapetvā samuttejetvā sampaham⁶etvā uttbāy'
 āsanā pakkami attha kho bhagavato Cundassa Kammāra-
 puttassa bhattam bhuttavissa kharo ābadho uppajji lohita-
 pakkhandikā balhā⁷ vedanā vattanti māranantikā tatra
 sudam bhagava sato sampajāno adhirā⁸esi avibhaññamāno
 attha kho bhagavā āramantam Ānandam āmantesi. āyā⁹m'
 Ānanda yena Kusinārā¹⁰ ten' upasankamissāmā¹¹ 'ti evam
 bhante 'ti kho āyasmā Ānando bhagavato paccassosi.

Cundassa bhattam bhujitvā Kammārassā¹² 'ti me sutam
 ābādham samphusi dhīro pabā¹³ham¹⁴ māranantikam,
 bhuttassa ca sūkaramaddavena byādhi pabā¹⁵ho¹⁶ udapādi
 satthuno,
 viriccamāno¹⁷ bhagavā avoca gacchām¹⁸ aham Kusināram
 nagaram ti

¹ D bhā¹ ² A Ku maramo B Ku marame ³ A sabhā³ ⁴ A sabhā⁴
⁵ AD viriccamāno B viriccamāno, C viriccamāno

atha lho bhagavā maggā okkamma¹ yen' aññataram
 rukkhamūlam ten' upasankami, upasankamitvā āyasmantam
 Ānandam āmantesi: ingha me tram Ānanda catuggunam
 saṅghātim paññāpehi, kilanto 'smi² misidissāmi 'ti. evam
 bhante 'ti kho Ānando bhagavato patissutvā catuggunam
 saṅghātim paññāpesi. misidī bhagavā paññatte āsane,
 nisajja kho bhagavā āyasmantam Ānandam āmantesi ingha
 me tram Ānanda pāṇiyam³ āhara, pipāsito 'smi⁴ Ānanda
 pivissāmi 'ti. evam vutte āyasmā Ānando bhagavantam
 etad avoca: idāni bhante pañcamattāni sakatacatāni stikkha-
 tāni, tam cakkacchinnam udakam parittam lulitā⁵ āvilam
 sandati ayam bhante Kukutthā⁶ nadi avidūre acchodakā⁷
 sātodakā⁸ sītodakā⁹ setodakā¹⁰ supatittā¹¹ (?)¹² ramanīyā, ettha
 bhagavā pāṇiyaū¹³ ca pivissati gattāni ca sītamkarissati 'ti.
 dutiyam pi kho bhagavā āyasmantam Ānandam āmantesi
 ingha me tram Ānanda pāṇiyam¹⁴ āhara, pipāsito 'smi
 Ānanda pivissāmi 'ti. dutiyam pi lho āyasmā Ānando
 bhagavantam etad avoca idāni . pe sītamkarissa¹⁵ 'ti.
 tatiyam pi lho bhagavā āyasmantam Ānandam āmantesi.
 ingha . . . pe . . . pivissāmi 'ti. evam bhante 'ti lho
 āyasmā Ānando bhagavato patissutvā pattam gahetvā
 yena sā nadi ten' upasankami. atha lho sā nadi
 cakkacchinā parittā lulitā āvilā sandamānā āyasmante
 Ānando upasankamante acchā vipassannā anāvilā sandati.
 atha lho āyasmato Ānandassa etad abhoi acchariyam
 vata lho abbhutam vata lho tathāgatassa mahiddhikā¹⁶
 mahānubbhāvata. ayaū hi sā nadi cakkacchinā parittā
 lulitā¹⁷ āvilā sandamānā maya upasankamante acchā
 vipassannā anāvilā sandati 'ti pattena pāṇiyam ādāya
 yena bhagavā ten' upasankami, upasankamitvā bhaga-
 vantam etad avoca. acchariyam bhante abbhutam bhante
 tathāgatassa . . . anāvilā sandati. pivatu bhagavā pāṇi-

¹ AD ekh¹ * AD 'smi² * A piy³ ram. D piy³ ram. * A 'smi⁴, D 'smi⁴
⁵ A lū⁵ itam. PD lū⁵ itam. C lū⁵ itam. * B ānatesi, D Kuller⁵ U. AC
 Kuller⁵ U. * B acchodakā⁷ of the second occurrence. * B 'lū⁵ itam
⁶ C supatittā¹¹ 'ti supatittā¹¹. * A lū⁵, J, LD lū⁵.

yam, pivatu sugato pāṇīyan tī. atha kho bhagavā pāṇīyam apāsi¹

atha kho bhagavā mahatā bhikkhusamghena saddhum yena Kukutthā nadī ten' upasankamī, upasankamitvā Kukuttham nadim ajjhogahetrā² nahātvā ca pivitvā ca paccuttaritvā yena ambavanam ten' upasankamī, upasankamitvā āyasmantam Cundakam āmantesi ingha me tvam Cundaka catuggunam sanghātim paññāpehi, kilanto 'smi Cundaka nīpajjissāmi 'tī evam bhante 'tī kho āyasmā Cundako bhagavato patissutvā catuggunam sanghātim paññāpesi atha kho bhagavā dakkhīnena passena sīhaseyyam lappesi pāde pādā accādhāya sato sampajāno utthānasanānam manasikaritvā āyasmā pana Cundako tatth' eva bhagavato purato nisīdi

gantvāna buddho nadiyam Kukuttham acchodakam³ sātodakam³ vipasannam

ogāhi satthā sukāntarūpo tathāgato appatimo 'dhaloke⁴ nahātvā ca pivitvā ca⁵ udatāri⁶ satthā purakkhato bhikkhuganassa majjhe

satthā pivattā bhagavā idha⁷ dhamme upāgami ambavanam mahesi

āmantayī Cundakam nāma bhikkhum catuggunam patthara me nīpajjam⁸

so codito bhāvitattena Cundo catuggunam patthari khippam eva,

nīpajji satthā sukāntarūpo, Cundo pi tattha⁹ pamukhe¹⁰ nisīdi 'tī

atha kho bhagavā āyasmantam Ānandam āmantesi siyā kho pan' Ānanda, Cundassa Kammāraputtassa loci vippatissam upādaheyya¹¹ tassa te āvuso Cunda alabbhā, tassa te āvuso Cunda dulladdham, yassa te tathāgato pacchimam pīṇapātam paribhūjīva parinibbuto 'tī Cundassa Ānanda

¹ Bapāsi D apāsi omitted in A. ² D "gahetrā. ³ B "dham. ⁴ A "dhaloke B dāhaloke D ca loka C explains himself as a devotee of loka. ⁵ A nahātvā pivitvā E nahātvā pivitvā D nahāsitvā ca pivitvā ca. ⁶ A uttari, B udakāsi D ulakasi (). ⁷ A idha. ⁸ ED idha. ⁹ AD nīpajjam. ¹⁰ A tassa. ¹¹ AD sam mukhe. ¹² ED uppadāheyya C uppadāheyya uppadāheyya.

Kammāraputtassa evam vippatisaro pativinodetabbo tassa
 te āvuso Cunda lābhā, tassa te suladdham, yassa te tathāgato
 pacchimam pindapātam paribhuñjīva parinibbuto sam-
 mukhā me tam āvuso Cunda bhagavato sutam sammukhā
 patiggahītam, dve 'me pindapātā samasamapphalā¹ samā-
 samavipakā ativiya aūñehi pindapātehi mahapphalatarā ca
 mahānisamsatarā cā 'tī katame dve yañ ca pindapātam
 paribhuñjītvā tathāgato anuttaram sambodhim abhisam-
 bujjhatī yañ ca pindapātam paribhuñjītvā anupādisesāya
 nibbānadhātuyā parinibbāyati, ime dve pindapata sama-
 samapphalā¹ samāsamavipakā ativiya aūñehi pindapatehi
 mahapphalatarā ca mahānisamsatarā ca āyusamvattanikam
 āyasmatā Cundena Kammāraputtena kammam upacitam,
 vannasamvattanikam āyasmatā upacitam, sukhasam-
 vattanikam āyasmatā . upacitam, saggasamvattanikam
 āyasmatā upacitam, yasasamvattanikam āyasmatā .
 upacitam, adhipateyyasamvattanikam āyasmatā upacitan
 tī Cundassa Ānanda Kammāraputtassa evam vippatisaro
 pativinodetabbo 'tī atha kho bhagavā etam attham viditvā
 tājam velāyam imam udānam udānesi

dadato puññam pavaddhati, samyamato veram na ciyati,²
 kusalo ca jahāti pāpakam rāgadosamohakkhayā parinibbuto
 'tī ||5||

evam me sutam. ekam samayam bhagavā Magadhesu
 cārikañ caramāno mahatā bhikkhusamghena saddhim yena
 Pātaligāmo tad avasari assosum kho Pātaligāmiyā
 upāsakā bhagavā kira Magadhesu cārikañ caramāno mahatā
 bhikkhusamghena saddhim Pataligāmam anuppatto 'tī atha
 kho Pātaligāmiyā upāsakā yena bhagavā ten' upasankamissum,
 upasankamitvā bhagavantam abhivādetvā ekamantam nisi-
 dimsu, ekamantam nisinnā kho Pātaligāmiyā upāsakā bha-

¹ A samāsamamahapphalā * Comp Mahāp p 49 AD samyamato [sañña
 mato] cetanam ciyati, C vedana ciyati B cecap na bhavissati
 VIII 6 See Mahāp. p 10-15, Mahāvagga, VI 23 See the translation
 in Rhys Davids Buddhist Suttas, p 15 22

gavantam etad avocum adhivāsetu no bhante bhagavā
 āvasathāgāran ti adhivāsesi bhagavā tunhībāvena atha
 kho Pāṭalīgāmiyā upāsakā bhagavato adhivasanam viditvā
 utthāy' āsanā bhagavantam abhivādetvā padakkhinam katvā
 yena āvasathāgāram ten' upasankamimsu, upasankamitvā
 sabbasantharim āvasathāgāram santharitvā āsanāni paññā-
 petvā udakamanikam patitthāpetvā telappadipam āropetvā
 yena bhagavā ten' upasankamimsu, upasankamitvā bhaga-
 vantam abhivādetvā ekamantam atthamsu, ekamantam thitā
 kho Pāṭalīgāmiyā upāsakā bhagavantam etad avocum sabba-
 santharim santhatam bhante āvasathāgāram, āsanāni pañ-
 ñattāni, udakamaniko patitthāpito, telappadipo āropito ya-
 danī bhagavā kālam maññati 'ti atha kho bhagavā pubban-
 hasamayam nivāsetvā pattacivaram ādāya saddhim bhikkhu-
 samghena yena āvasathagaram ten' upasankamī, upasanka-
 mitva pāde pakkhāletvā āvasathāgāram pavisitvā majjhi-
 mam thambham nissāya puratthābbhimukho nisīdi, bhikkhu-
 samgho pi kho pāde pakkhāletvā āvasathāgaram pavisitvā
 majjhimam bhittim nissāya puratthābbhimukho nisīdi bhaga-
 vantam yeva purakkhitvā,¹ Pāṭalīgāmiyā pi kho upāsakā
 pāde pakkhāletvā āvasathāgāram pavisitvā puratthimam
 bhittim nissāya pacchābbhimukhā nisidimsu bhagavantam
 yeva purakkhitvā

atha kho bhagavā Pāṭalīgāmiye upāsake āmantesi pañc'
 ime gahapatayo ādinavā dussilassa silavipattiyā latame
 pañca 1 idha gahapatayo dussīlo silavipanno pamadā-
 dādhikaranam mahatim bhogajanim nigacchatī ayam
 pathamo ādinavo dussilassa silavipattiyā 2 puna ca
 param gahapatayo dussīla-ssa silavipannassa papako kitti-
 saddo abbhuggato ayam duttiyo ādinavo dussilassa silavi-
 pattiyā 3 puna ca param gahapatayo dussīlo silavipanno
 yam yad' eva parisam upasankamati yadī khattiyaparīsam
 yadī brāhmanaparīsam yadī gahapatiparīsam yadī samana-
 parīsam avisārado upasankamati mankubhūto ayam tatiyo

māpentī Vajjīnam patibāhāya tena kho pana samayena sambahulā devatāyo sahasass¹ eva Pātaliḡāme vatthūni pariggaṇhanti yasmim padese mahesakkhā devatā vatthūni pariggaṇhanti, mahesakkhānam tattha raññam rājamahā mattanam cittāni namanti nivesanāni māpetum yasmim padese majjhima devatā vatthūni pariggaṇhanti, majjhimanānam tattha raññam rājamahāmattanam cittāni namanti nivesanāni māpetum yasmim padese nicā devatā vatthūni pariggaṇhanti, nicānam tattha raññam rājamahāmattanam cittāni namanti nivesanāni māpetum addasā kho bhagavā dibbena cakkhunā visuddhena atikkantamānussakena tā devatāyo sahasass¹ eva Pātaliḡāme vatthūni pariggaṇhantiyo yasmim padese mahesakkhā . . māpetum yasmim padese majjhimā māpetum yasmim padese nicā māpetum atha kho bhagavā tassā rattiya paccūsasamave paccutthāya āyasmantam Ānandam āmantesi ko nu kho Ānanda Pataliḡāme nagaram māpeti² 'ti Sunidhavasakārā bhante Magadhamahamattā Pataliḡāme nagaram māpentī Vajjīnam patibāhāya 'ti seyyathā pi Ānanda devehi tāvatimsehi saddhim mantetvā evam eva kho Ānanda Sunidhavassakārā Magadhamahamattā Pataliḡāme nagaram māpentī Vajjīnam patibāhāya idh' āham Ānanda addasam dibbena cakkhuna visuddhena atikkantamānussakena sambahulā devatāyo sahasass¹ eva Pataliḡāme vatthūni pariggaṇhantiyo yasmim māpetum [Thrice] yavatā Ānanda ariyam³ āyatanam, yavatā vanippatho,⁴ idam agganagaram⁵ bhavissati putabhedanam⁶ Pāṭaliputtassa kho Ānanda tajo antarāyā bhavissanti aggito vā udakato vā mithubhedato vā 'ti atha kho Sunidhavassakārā Magadhamahamattā jena bhagavā ten' upasankamimsu upasankamitvā bhagavatā saddhim sammodimsu, sammodaniyam katham sārāṇiyam vitisāretvā ekamantam atthamsu, ekamantam thitā kho Sunidhavassa-

¹ ABD sahas eva () ² A mapenti [Mahāvagga ke—mapentiti] ³ AB ariya⁴ ⁴ A vanippatho BD vanippatho ⁵ A aggam nagaram ⁶ C explains putabhedanattathanan ti bhandaputabhedanattānaam bhandakānam mocanattathanan ti vuttam hoti (?) All MSS omit the word Pāṭaliputtam behind bhavissati See Mahāv and Mahāp

kārā Magadhamahāmattā bhagavantam etad avocum adhi-
 vāsetu no bhavam Gotamo ajatanaya bhāttari saddhima
 bhikkhusamghenā 'ti. adhivāsa¹ bhagavā tunhībhāveṇa
 aha kho Sunidhavasakārā Magadhamahāmattā bhagavato
 adhivāsanam viditvā yena saho āvasatho ten' upasankamim²,
 upasankamitvā sahe āvasathe panītam khadaniyam bhojanī-
 yam patiyādāpetvā bhagavato kalam ārocesum kalo bho
 Gotama nitthitam bhāttan ti. aha kho bhagavā pubbanha-
 samavam nivāsetvā pattacivaram ādāya saddhima bhikkhu-
 samghena yena Sunidhavasakārānam Magadhamahāmattā-
 nam āvasatho ten' upasankami, upasankamitvā paṭṭatto
 āsane nūdi. aha kho Sunidhavasakārā Magadhamahā-
 mattā buddhapamukham bhikkhusamgham panītena khā-
 daniyena bhojanīyena sabattā santappetva sampavarasum.
 aha kho Sunidhavasakārā Magadhamahāmatta bhaga-
 vantam bhuttāvaṃ onitapattapāṇim³ sūnataram nicari
 āsanam gahe⁴ vā ekamantam nīdīm⁵, ekamantam nīyāno
 kho Sunidhavasakāre Magadhamahāmatta bhagavā imāhi
 gāthāhi anumodī.

yasmim padese kappeti vāsari paṇḍitajātiyo
 silavant' ettha bhojitra sūnate brahmacariye
 yā tattha devatā āsum⁶ tā⁷ carā dakkhiṇam ādise,
 ta pūjita pūjanti mōṇitā manayanti nara,
 tato nam anukampanti⁸ mātā puttā va orasari,
 devatānukampito poso eadā bhadranti pavati 'ti.

a'ha kho bhagavā Sunidhavasakārānam⁹ Magadhamahā-
 mattānam imāhi gāthāhi anumodī¹⁰ vā utthā¹¹ vā¹² paṭṭatti
 tera kho pana samayena Sunidhavasakārā Magadhamahā-
 mattā bhagavantarā putthito-putthi¹³ o anubodhī¹⁴ kanti
 yen' aṇṇa samaro Gotamo dvāre¹⁵ nikkhami¹⁶ tam Gotā-
 madvāram nāma bhavissā¹⁷, yena uttāra Gangarā¹⁸
 nadim tarissati tam Gotamatittham nāma bhavissā¹⁹ 'ti.
 a'ha kho bhagavā yena dvāre²⁰ nikkhami, tam Gotamadā

¹ A on 1st, B on 1st, D on 1st. ² According to Prof. C. G. S. the original text is to prefer the reading of the Pāli text. ³ A on 1st, B on 1st, D on 1st. ⁴ A on 1st, B on 1st, D on 1st. ⁵ A on 1st, B on 1st, D on 1st. ⁶ A on 1st, B on 1st, D on 1st. ⁷ A on 1st, B on 1st, D on 1st. ⁸ A on 1st, B on 1st, D on 1st. ⁹ A on 1st, B on 1st, D on 1st. ¹⁰ A on 1st, B on 1st, D on 1st. ¹¹ A on 1st, B on 1st, D on 1st. ¹² A on 1st, B on 1st, D on 1st. ¹³ A on 1st, B on 1st, D on 1st. ¹⁴ A on 1st, B on 1st, D on 1st. ¹⁵ A on 1st, B on 1st, D on 1st. ¹⁶ A on 1st, B on 1st, D on 1st. ¹⁷ A on 1st, B on 1st, D on 1st. ¹⁸ A on 1st, B on 1st, D on 1st. ¹⁹ A on 1st, B on 1st, D on 1st. ²⁰ A on 1st, B on 1st, D on 1st.

ram¹ nāma ahosi atha kho bhagavā yena Gangā nadi ten'
 upasankamī tenā kho pana samayena Gangā nadi pūrā
 hoti samatittikā² lākapeyyā app ekacce manussā nāvam
 pariyesanti, app ekacce ulumpam pariyesanti, app ekacce
 kullam bandhanti apārā pāram³ gantukāmā atha kho bha-
 gavā seyyatha pi balavā puriso sammūjitam vā bāham
 pasāreyya, pasāritam vā bāham sammūjeyya evam eva
 Gangaya nadiyā orimatīrā antarahito parimatire paccutthāsi
 saddhum bhikkhusamghena addasā kho bhagava te manusse
 app ekacce nāvam pariyesante, app ekacce ulumpam pari-
 yesante, app ekacce kullam bandhante apāra pāram gantu-
 kāme atha kho bhagavā etam attham viditvā tāyam
 velayam imam udānam udanesi

ye taranti annavam saram setum katvāna visajja pallalāni
 kullañ hi jano bandhati⁴ tinnā medhāvino janā 'ti ||6||

evam me sutam ekam samayam bhagavā Kosalesu addhā-
 namaggapatipanno hoti aysmatā Nāgasamālena pacchā-
 samanena addasā kho āysmā Nāgasamālo antarāmagge
 dvidhāpatham,⁴ disvāna bhagavantam etad avoca ayam
 bhante bhagavā pantho, iminā gacchāmā 'ti evam vutte
 bhagavā āyasmantam Nāgasamalam etad avoca ayam Nāga-
 samāla pantho, iminā gacchama 'ti ||1a||⁵ [This abbrevia-
 tion signifies the repetition of speech and reply] tatiyam
 pi kho āysmā Nāgasamālo bhagavantam etad avoca ayam
 bhante bhagavā pantho, iminā gacchāmā 'ti tatiyam pi kho
 bhagavā āyasmantam Nāgasamalam etad avoca ayam Nāga-
 samāla pantho, iminā gacchāmā 'ti atha kho āysmā Nāga-
 samālo bhagavato pattacivaram tatth' eva chamāya nikkhi-
 pitva pakkamī idha bhante bhagavā pattacivaram ti atha
 kho āysmato Nāgasamālassa tena panthena gacchantassa
 antaramagge cora nikkhamitvā hatthehi vā pādehi va ākote-
 sum pattan ca bhindimsu sanghātū ca vipphālesum.⁶ atha

¹ ABD samatittika C samatittikā See Rhys Davids's note in his *Buddh st*
Suttas p. 178 ² B [and Mahapar] aparaparam ³ A va bbandati D paband
 hati ⁴ VIII 7 C dvedhāpathan ti dvidhāpathan ti pi patthanti ⁵ D po
⁶ D vipphāresum

bhante alāṃ mo bhante tāva bahukhehi puttehi ca
 natthirehi eḍ'itī yesam kko Visakko satam piyāni satam tesam
 dukkhāni, yesam navutī piyāni navutī tesam dukkhāni, yesam
 asitī piyāni asitī tesam dukkhāni, yesam sattatī piyāni sattatī
 tesam dukkhāni, yesam satthi piyāni satthi tesam dukkhāni,
 yesam paññāsam piyāni paññāsam tesam dukkham, yesam
 cattārisam³ piyāni cattārisam tesam dukkhāni, yesam tisam
 piyāni tisam tesam dukkhāni, yesam viṣatī piyāni viṣatī
 tesam dukkhāni, yesam dasa piyāni dasa tesam dukkhāni,
 yesam nava piyāni nava tesam dukkhāni, yesam attha piyāni
 attha tesam dukkhāni, yesam satta piyāni satta tesam
 dukkhāni, yesam cha piyāni cha tesam dukkhāni, yesam
 pañca piyāni pañca tesam dukkhāni, yesam cattāri piyāni
 cattāri tesam dukkhāni, yesam tīṇi piyāni tīṇi tesam duk-
 khāni, yesam dve piyāni dve tesam dukkhāni, yesam ekaṃ
 piyam ekaṃ tesam dukkham, yesam n'atthi piyam n'atthi
 tesam dukkham asokaḥ to virajāṇi anupāyāsa⁴ 'ti vadāmi 'ti

ye keci sokaḥ paridevita⁵ vī dukkhā ca lokasmiṃ anekarūpā
 pivam paticca⁶ bhavanti etc, piye asante na bhavanti etc
 tasmiṃ hi to sukkinno vitasokaḥ yesam piyam n'atthi kuhīṇci
 loke,

tasmiṃ asokam virajam patthajāno piyam na kayirāṭṭha⁷
 kuhīṇci l lo 'ti. #81

vehāsam abbhuggantvā ākāse antalikkhe pallankena nisīditvā
tejodhātum samāpajjitvā vutthahitvā parinibbutassa sarirassa
jhāyamānassa dayhamānassa n'eva chārikā paññāyittha na
masi¹ seyyathā pi nāma sappissa vā telassa va jhāyamānassa
dayhamānassa n'eva chārikā paññāyati na masi, evam eva
kho āyasmato Dabbassa Mallaputtassa vehāsam abbhuggantvā
ākāse antalikkhe pallankena nisīditvā tejodhātum samapa-
jjitvā utthahitvā parinibbutassa sarirassa jhāyamānassa
dayhamānassa n'eva chārikā paññāyittha na masi¹ 'ti
atha kho bhagavā etam attham viditvā tāyam velāyam imam
udānam udānesi

abhedī kāyo, nirodhi² saññā, vedanā pi 'tidahamsu sabbā,³
vūpasamimsu sankhārā, viññānam attham agamā 'ti⁴ || 9 ||

evam me sutam ekam samayam bhagavā Sāvatthiyam
viharati Jetavane Anāthapindikassa ārame tatra kho bha-
gavā bhikkhū āmantesi bhikkhavo 'ti bhaddante 'ti te
bhikkhū bhagavato paccassosum bhagavā etad avoca
Dabbassa bhikkhave Mallaputtassa vehāsam abbhuggantvā
. . . na masi⁵ (= VIII 9) seyyathā pi nāma sappissa
na masi,⁵ evam kho bhikkhave Dabbassa Mallaputtassa vha-
sam . . . na masi 'ti⁶ (10) atha kho bhagavā etam attham
viditvā tāyam velāyam imam udānam udānesi

ayoghanahatass' eva jalato jātavedassa
anupubbūpasantass⁷ jathā na ñāyate⁸ gati,
evam sammāvīṇamuttānam kāmabandhoghatānam⁹
paññāpetum gati n'atthi pattānam acalam sukhan ti. || 10 ||

Pāṭaligāmiyavaggo¹⁰ atthamo

¹ VIII 9 A masi BD masi. ² ABD nirodha C *expleans* sabbā pi tā u ñ
n ruggi. ³ A vedana pi tidahamsu sabbā B vedanā sutrahamsu sabbā,
D vedanā vi t dahamsu sabbā, C vedana pi dahamsu sabbā ti sabbā pi
vedanā nirodham gati pi tam dahamsu (?) ti pi pathanti nirokka
shesun ti attho pi ti dahamsu = pi-t-aorist of atidhā? ⁴ So 1 B viññāna
atthagamā itti D viññāna atta pagama ti VIII 10 ⁵ A masi. ⁶ A masi
'ti. ⁷ AB anupubbūpasantassa ⁸ AD jathā pi ñāyate B jathā na ñāyate
C jathā na ñāyate ⁹ A tadānam, B tinnam, D adinam, C *glāss* oḅha
tātvā. ¹⁰ ABD Pāṭaligāmiyavaggo

tatr' uddānam bhavati :

nibbānā caturo vuttā Cundo Pāṭaligāmiyā,
 dvidhāpatho Visākhā ca Dabbena ca saha te dasā¹ 'ti.
 vaggam idam pathamam varabodhi, vaggam idam duttiyo
 Mucalindo,
 Nandakavaggavaro tatiyo, Meghiyavaggavaro catuttho.
 pañcamavaggavaran ti Sono,² chaṭṭhamavaggavaram ti
 jaccandho,³
 sattamavaggavaran ti ca Cūlo,⁴ Pāṭaligāmiyavar' attha-
 mavaggo
 asīti anūnakasuttavaram vaggam id' atthamam suvibhattam
 dassitam⁵ cakkhumatā vimalena saddhā hi tam⁶ udānan
 t' idam āhu.

udānam samattam

Table of Contents of Vagga VIII ¹ BD Dabbena te dasā Table of Con-
 tents of the whole Udāna ² A pañcamavaggam vadanta Sonam, BD pañcama-
 vaggavaran ti Sono ³ A chaṭṭhamavaggavaram tu tipanto B³ varan tu tamad'ho,
 D³ varan tu tamanto? ⁴ A ti Cundo, B ti paccaddho, D ti Cundo ⁵ A dassitā,
 B dānā, D dassita ⁶ A santa hi tam, B saddhā hi hi tam, D addha hi tam

INDICES TO THE UDÂNA.

I. PROPER NAMES.

[Especially names of persons and geographical names]

- | | |
|---|---|
| Aciravati, V. 5. | Kakutapādini (Kukkutapā-
dini, v. 1), III. 2. |
| Ajakalāpaka, I. 7 (cetiya
and yakkha) | Kankhārevata, V. 6 |
| Ajapālanigrodha, I. 4. | Kapotakandarā (evamnāmaka
vihāra), IV. 4. |
| Aññātakondañña, VII. 6. | Kalandakanivāpa, <i>see</i> Velu-
vana |
| Anāthapindika, I. 4. 8, etc. | Kāligodhā, <i>see</i> Bhaddiya. |
| Anupijā, II. 10. | Kumikālā (or °lā), IV. 1. |
| Anuruddha, I. 5. | Kukutthā, VIII. 5. |
| Avanti, V. 6. | Kundiya (v. 1. Kundiya
Kuntikā), II. 8. |
| Ānanda, I. 5; III. 3; V. 2.
5. 6. 8; VI. 1. 10; VII.
9; VIII. 5. 6. | Kunditthānavana (v. 1 Kun-
dikānavana Kundadhāna-
vana Kuntānavana), II. 8. |
| Icchānangalaka, II. 5. | Kuraraghara, V. 6. |
| Udena (cetiya), VI. 1; (rāja),
VII. 10. | Kusinārā, IV. 2; VIII. 5. |
| Upavattana, IV. 2. | Koliyadhītā, <i>see</i> Suppavāsā. |
| Upasena Vangantaputta, IV.
9. | Koliyaputta (or Koliyaputta),
II. 8. |
| Uravelā, I. 1. 2. 3. 4; II. 1;
III. 10. | Kosambi, IV. 5; VII. 10. |
| | Kosala, IV. 3; V. 9, VIII. 7;
<i>see also</i> Pasenadi. |

- Gangā V 5 VIII 6
 Gaya I 9
 Gavāsisa I 9
 Gotama V 3 °dvara °tuttha
 VIII 6
 Gotamaka (cetiya) VI 1
 Ghositārama IV 5 VII
 10

 Capala (cetiya) VI 1
 Calika Calikā IV 1
 Cunda Kammaraputta VIII
 5
 Cundaka VIII 5 (*in the verse*
Cunda)
 Culapanthaka (v 1 Cōla
 banthaka) V 10

 Jantugama IV 1
 Jetavana I 4 8 *and passim*

 Tagaras kha V 3

 Thūna VII 9
 Thūneyyaka VII 9

 Dabba Mallaputta VIII 9
 10
 Devadatta I 5, V 8

 Dhamma-senāpati II 8 (*epi*
thet of Sariputta)

 Nanda (bhagavato bhātā mā
 tucchaputto) III 2
 Nāgasamāla VIII 7
 Nerajjara I 1 2 3 4, II
 1, III 10

 Pavatta V 6
 Pasenadi Kosala II 2 6 9,
 IV 8 V 1 VI 2
 Patali I 7
 Pataligāma VIII 6
 Pataligamiya VIII 6
 Pataliputta VIII 6
 Pāhleyyaka (v 1 Pārley
 yaka) IV 5
 Pava I 1 v 1 VIII 5
 Pindolabharadvaja IV 6
 Pippahanguha (evamnamaka
 vihara) I 6 III 7
 Pilindavaccha III 6
 Pubbarāma II 9

 Bahuputta (cetiya) VI 1
 Bahiya Dāruciriya I 10
 Bimbisara *see* Seniya
 Bodhirukkha I 1 2 3 III
 10

 Bhaddasāla IV 5
 Bhaddiya Kaligodhaya (*or*
 Kal) putta II 10

 Magadha VIII 6
 Mallaputta *see* Dabba
 Mallikā V 1
 Mahākaccana V 6 VII 8,
 °kaccayana I 5
 Mahakappina I 5
 Mahakassapa I 5, II 8,
 III 7
 Mahakotthita I 5
 Mahācunda I 5
 Mahāmoggallāna I 5, III
 5, IV 4, V 5

- Mahi, V 5
 Māgadha, II 2
 Migāramātar, II 9, V 5,
 VI 1, VIII 8, *cf* Visā
 khā
 Mucalinda (*or* Muic°, tree
and nāgarāja), II 1
 Meghiya, IV 1

 Yamunā, V 5
 Yasoja, III 3

 Rakkhitavanasanda IV 5
 Rājagaha I 6, III 6 7, IV
 3 9, V 3 8, VI 8,
 VIII 9
 Revata, I 5

 Lakuntakabhaddiya *and* La
 kuntakabhaddiya, VII 1
 2 ■

 Vaggumudā (*v* 1 Vagga
 muda), III 3
 Vangantaputta *see* Upasena
 Vaccha *see* Pilindavaccha
 Vajji, III 3, VIII 6

 Visākhā, II 9, VIII 8
 Veluvana Kalandakanivāpa,
 I 6, III 6 7, IV 3 9,
 V 3 8, VI 8, VIII 9
 Vesālī, III 3, VI 1

 Sakyaputtiya IV 8
 Sangāmajī, I 8
 Sattamba (*cetiya*) VI 1
 Sarabhū V 5
 Sakyanī (A, Sākiniya)
 [Sakyarājadhītā] III 2
 Sāmavati VII 10
 Sārāndada (*cetiya*) VI 1
 Sāriputta I 5 III 4, IV
 4 7 10, VII 1 2
 Savatthī, I 4 8 *and* passim
 Sunidhavasakara, VIII 6
 Sundarī, IV 8
 Suppabuddha, V 3
 Suppavāsā (*v* 1 Suppāvasa)
 Koliyadhītā (*or* Kol), II 8
 Supparaka (*or* Supāraka) I
 10
 Subhūti VI 7
 Seniya Bimbisāra, II 2
 Sona V 6

II PARALLEL PASSAGES

[List of the parallel passages which are common to the
Udâna with other Pâli Texts.]

- Compare I 1-3 of the Udâna with Mahâvagga, I 1 1-7.
 „ I 4 „ „ Mahâvagga, I 2 1-3
 „ I 9 „ „ Mahâvagga, I 20 15
 „ I 10 verse „ „ Samyutta, I 3 7 (cf also
 VIII. I. Udâna)
 „ II 1 „ „ Mahâvagga, I 3 1-4
 „ II 10 „ „ Cullavagga, VII 1 5
 Jâtaka 10
- Compare III 3 *The passage from atha kho âyasmâ Anando
 abhikkantaya rattiya down to nandimulhî ratti* (p 26,
 27) occurs almost identically in V 5 of our text (p 51,
 52)
- Compare IV 3 verse, with Dhammapada, v 42
 „ IV 4 „ Cullavagga, VII 3 12
 verse = Theragâthâ, v 191
 „ IV 5 „ Mahâvagga, X. 4 6, 7
 „ IV 6 verse „ Dhammapada, v 185
 „ V 1 „ Samyutta, III 8
 „ V. 5 p 51-53 „ Cullavagga, IX. 1
 „ p 53-56 „ Cullavagga, IX 2.
 „ V 6 „ Mahâvagga, V 13 1-10
 „ V 8 „ Cullavagga, VII 3 17.
 „ V 9 verse „ Mahâvagga, X 3 (quoted
 Jataka, III 488)

- Compare VI 1 verse, with Mahāparinibbānasutta p 23-26 Translation Rhys Davids' Buddhist Suttas, p 40-44 The verse recurs also in the Divyāvadāna, p 203
- Compare VI 3 verse with Theragāthā v 180
- , VIII 5 „ Mahāparinibbānasutta, p 41-43 and p 47, 48 Translation Rhys Davids' Buddhist Suttas p 70-72, and p 82-84
- Compare VIII 6 with Mahāparinibbānasutta p 10-15, Mahāvagga VI 28 Translation Rhys Davids' Buddhist Suttas, p 15-22 The verse recurs also in the Divyāvadāna, p 56

III ALPHABETICAL LIST OF THE UDANAS.

acchujja vattam, VII 2	bhuddā vitakkā, IV. 1.
atthi bhikkhave, VIII 1 3	gāme araññe, II 4
adhisetaso appamajjato, IV 7	caḷḷhumā viṣamāni 'va, V 3
anañnaposam aññātam I 6	channam ativassati, V. 5
anupavado anupaghatō, IV. 6	thitena kāyena, V 10
abhedī kāyo, VIII 9	tudanti vācāya, IV. 8
ayam loko, III 10	tulam atulam ca, VI 1.
ayogghanahatass'eva, VIII 10	dadato puññam VIII 5.
arakkhitena kāyena, IV 2	diso disam, IV. 3
asātam sātārūpena, II 8	disvā ādinavam, V. 6
asippajivī lahu, III 10	duddasam anattam VIII 2
ahankārapasutā ayam, VI 6	na udakena, I 9
ahu pubbe, VI 3	na vāyameyya, VI 2
āyantim n'ābhinandati, I 8	nissitassa ca, VIII 4
imesu kira'asjanti, VI 4 5	nelaggo setapacchādo, VII 5
uddham adho, VII 1	parimuttā panditā, V 9
upasantasantacittasā, IV 10	pandapātikassa bhikkhuso, III 7 8
etam nāgassa, IV 5	piyarūpāsātagadhītā ve, II 7.
obhasati tāva, VI. 10	bāhitvā pūpake, I 5
kāmandhā jalasañchannā, VII 4	
kāmesu sattā, VII 3	
kum kayirā, VII 9	

mohasambandhano loko, VII.
10.

yam ca kâmasukham, II. 2.

yam jîvitam, IV. 9.

yatha âpo, I. 10.

yathâ pi pabbato, III. 4

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न चित्रमेतत्त्रयि वा जितात्मनि
 प्रजाहितार्थं धृतपार्ष्णित्रने ।
 तप समाधानपरे मुनामि
 स्वभाववृत्त्या हि-गुणास्त्रयि स्थिता ॥ ९२ ॥

इति प्रशमासुभगा सुखा गुणा
 न दोषदुर्गेषु यसन्ति भूतयः ।
 इमा विदित्वा गुणदोषधर्मता
 सचेतन क स्वहितोपय भजेत् ॥ ९३ ॥

न देशमाप्नोति पराक्रमेण त
 न कोशरीर्येण न ज्ञानिसपदा ।
 श्रमत्रययाम्या नृपतिर्विनेन य
 गुणामिजातेन यथाधिगच्छति ॥ ९४ ॥

सुराधिपश्रीरपि वीक्षते गुणान्
 गुणोदितानेन परैति सन्ति ।
 गुणेभ्य एव प्रभवन्ति कीर्तय
 प्रभावमाहात्म्यमिति श्रित गुणान् ॥ ९५ ॥

अमर्षदोषोद्धनरुर्कशान्यपि
 प्रकृष्टैरस्त्रिरमत्सराण्यपि ।
 प्रसादयन्त्येव मनासि विद्विषा
 शशिप्रकाशाधिकशान्तयो गुणाः ॥ ९६ ॥

तदेवमेव श्रितिपाल पालयन्
 महीं प्रतापानतद्वत्पार्ष्णिनाम् ।
 अमन्दशोभैर्विनयादिभिर्गुणै-
 गुणानुराग जगतां प्रयोधय ॥ ९७ ॥